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Ultra-Orthodox Rebel Against Autopsies In Israel

A campaign denouncing the Israeli Government for allowing autopsies has been organized by ultra-Orthodox Jews. Rabbinical law forbids the dissection of bodies, which it considers desecration of the dead. There were mass meetings and demonstrations in New York and London. A group called the Committee for the Defense of the Honor of Man, said similar rallies were held elsewhere, says the New York Times. Protest meetings have also been arranged in Israeli cities.

A committee spokesman said the campaign was expected to pick up steam with the approach of the Knesset (Parliament) session in mid-November.

Meanwhile, a group of judges in rabbinical courts published an appeal asking synagogues throughout the world to add this prayer to the Yom Kippur liturgy: "Our Father, our King, repel the evil of autopsies."

Rabbi Menahem Porush, a Knesset member of the ultra Orthodox Agudat Israel party, said that au-

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Israel Wants To Link Up With Common Market

Israel intends to apply for association with the European Common Market as her special trade agreement with the six-member trade bloc has had disappointing results. Ambassador Amiel E. Najar is expected to hand a formal note to the Common Market, says the New York Times. An Embassy spokesman said, "We are preparing this step because our balance of trade with the community continues to show a deficit despite the special trade agreement."

Under [illegible] July 1, 1964, agreement, the Common Market reduced tariffs on a range of Israeli products on a most-favored nation basis. As an associate, Israel would be in a better competitive position, mainly vis-à-vis Greece regarding citrus products and canned fruits.

Sources at the Common Market's Executive Commission said Israel's request could be expected to run into many obstacles. Italy would not want Israeli exports to compete with her own citrus products. Germany may have objections because of possible repercussions in

(Continued on Page Eight)

New President Of Seminary Thinks And Talks About Broadening Growth Program Of Education For Character

Like the heads of many other educational institutions, Rabbi Bernard Mandelbaum, the newly appointed president of the Jewish Theological Seminary, in New York, talks often about "growth." But when Dr. Mandelbaum uses the word he emphasizes that he is not talking just about additional buildings, an enlarged student body, and a bigger faculty, says the New York Times writer, John Cogley. More than these things he is thinking about broadening the "education for character" to which the Seminary is dedicated.

The forty-six-year-old graduate of Columbia University, who has served as dean of students and provost at the Seminary, is the first president of the institution to serve under a chancellor.

In the past, the chief officer of the Seminary was called its president. But in 1952 Dr. Louis Finkelstein, then president, was named chancellor and the presidential office was left unfilled until Dr. Mandelbaum was named to it recently.

As president, Dr. Mandelbaum said in an interview, he will be in charge of the growth program at the Seminary, the smallest in the cluster of academic institutions grouped around Columbia University on Morningside Heights.

Its neighbors agree, though, that what the Seminary, at 3080 Broadway, lacks in size its faculty makes up for in the sparkle it has brought in communicating an ancient religious tradition.

The influence of the Seminary, symbolized by the national prestige of its chancellor and the scholarly renown of such professors as Abraham J. Heschel, philosopher; H. L. Ginsberg, Biblicist; and Saul Lieberman, Talmudist, reaches throughout the world.

A number of the Seminary's alumni serve as religious leaders of congregations in Israel, Canada, and Latin America, as well as in the United States.

As the religious and academic center of Conservative Judaism, a branch of the faith that occupies the middle ground between the Orthodox and the Reform, says the New York Times, the eighty-year-old institution began with the simple purpose of training rabbis and religious teachers.

As the years have passed, however, it has put increasing emphasis on what its newly appointed president calls "education for character."

Dr. Mandelbaum, who was ordained after finishing the course required by the Seminary's Rabbinical School, has had twenty years in Seminary work, and has produced scholarly writing in Hebrew and English.

The Seminary president calls "education for character" an expansive concept, based on the idea that the Jewish tradition is the source of moral strength and wisdom.

The leaders of the Seminary, he said, are eager for more and more people to study the tradition, because they have deep faith in its power to shape character.

"Too many Jewish people don't understand their own tradition," Dr. Mandelbaum said. "We believe, though, that if more Jews lived up to the tradition, the whole nation would benefit. Judaism would be playing its traditional role of upholding ethical ideals by the example given."

Though Dr. Mandelbaum disdains what he calls the "edifice complex," he pointed out that the Seminary had not added a single new building since 1929.

To serve its burgeoning student body, the institution is planning a new library, a residence hall for single students and another for married students, says the New York Times, and an "academic building" for additional classroom space.

Unlike many other training schools for religious leaders, the Jewish Theological Seminary has noted no signs of a decreasing interest in the rabbinate.

Almost half of those who apply for admission to the Rabbinical School, which often extends to five and six years of post-graduate work, are turned down. The graduating classes average out to about thirty-five. The drop-out rate is extraordinarily small, one or two in a class.

Seminary leaders admit that an earlier image of a rabbi as a bearded, remote, and displaced Talmudic scholar in bustling America still hangs on. But today, with sixty to seventy per cent of the present rabbinical students at the Seminary third-generation Americans, that former image has become an anachronism.

Dr. Mandelbaum recognizes that a problem that may have once existed has been effectively reversed. Students coming to study for the rabbinate nowadays are almost always steeped in modern, secular culture in undergraduate colleges.

What they do lack in many cases is a background in Judaism, he pointed out. Until they gain it, serious theological study can not be undertaken, says the New York Times. The Jewish Theological Seminary has a branch, the University of Judaism, in Los Angeles, California.

Rostow, Special Aide Expresses Johnson's Deep Concern Over Soviet Jews To Twenty-Five Jewish Leaders

Walt W. Rostow, Special Assistant to President Johnson, expressed the hope, in Washington, that the Soviet Union would give Jews the rights accorded to them in the nations of Eastern Europe. In a one-hour conference at the White House with leaders of twenty-five Jewish organizations, Mr. Rostow said the Eastern European countries, writes Irving Spiegel, in the New York Times, had shown how Communist societies could enable Jewish communities to preserve their identity and transmit their heritage.

Rabbi Israel Miller, chairman of the American Jewish Conference on Soviet Jewry, said synagogues, Jewish schools, and other institutions, as well as established Jewish communal structures, existed in Rumania, Poland, and Hungary in contrast to their almost total absence in the Soviet Union.

Mr. Rostow recalled that President Johnson had voiced a "deep and continuing" concern over discriminations imposed upon Soviet Jews.

In a message to a rally of 10,000 people a year ago in Lafayette Park, opposite the White House, the President expressed hope for "an end to the restrictive policies which prevent Soviet Jews from full enjoyment of their heritage."

The meeting with Mr. Rostow ended a day in which American Jewish leaders renewed a pledge to persist with their campaign of protest in behalf of Soviet Jews.

In Lafayette Park they affirmed their conviction that public demonstrations offer the best hope for persuading Soviet authorities to restore all the rights once enjoyed by Soviet Jews.

Senator Jacob K. Javits, New York, Republican, and Senator Abraham Ribicoff, Connecticut Democrat, were among the speakers in the park.

Senator Javits said the meeting was "at once a protest against anti-Jewish activities and a protest against frustration." The frustration, he said, reports the New York Times, grew out of Soviet unwillingness to allow American Jews to send religious books and teachers to the Soviet Union.

Senator Ribicoff asserted that so long as Soviet Jewish life "must be characterized in tones of gray and black, we will continue to broadcast to the world the details of this sad story."

About three hundred persons walked along 16th Street to the Philip Murray Building, across the street from the Soviet Embassy. Signs that urged the Soviet Union to "Eradicate anti-Semitism"; "Reopen Jewish schools"; "Let families split by Hitler reunite," were discarded a block and a half from the embassy to conform with police restrictions.

Dr. William A. Wexler, president of Bnai Brith, presented to assembled labor leaders a copy of a declaration on Soviet Jewry that was adopted April 18 in Philadelphia.

The declaration calls on the Soviet Government to restore its Jewish citizens to a position of equality with other Soviet ethnic groups; to remove restrictions that deny Soviet Jews the right to "practice, enhance, and perpetuate their culture and religion," and to make available institutions, schools, and textbooks for Jewish education.

The declaration also urges the Soviet authorities to permit Jews to develop a communal life and "associate and work with" Jewish communities within and outside the Soviet Union; to combat anti-Semitism within the Soviet Union, and to authorize Jewish families separated during World War to reunite with relatives abroad, says the New York Times. Rabbi Miller presented a copy of the declaration to Mr. Rostow for President Johnson. The text has been posted in synagogues and other Jewish institutions throughout the United States.

In Rome, Italy, Senator Umberto Terracini, a Jewish Communist,

(Continued on Page Five)

Schuhplattler anyone?

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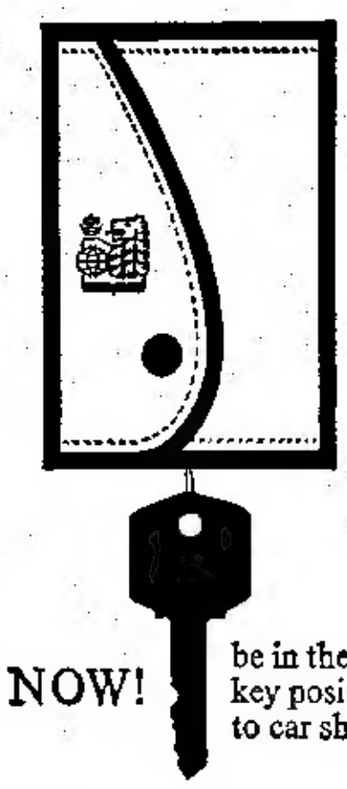

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Social Notes — Montreal

Mr. and Mrs. Gerald Frankel, 5501 Adalbert Street, spent their wedding trip in Puerto Rico, and the Virgin Islands; travelling via Eastern Air Lines. Mrs. Frankel is the former Miss Dorothy Wilansky, daughter of Mr. and Mrs. Morris Wilansky, 5551 Alpine Avenue. Mr. Frankel is the son of Mr. and Mrs. Abe Frankel, 4880 Borden Avenue.

Mr. and Mrs. Peter Wolfson, and their daughter, Miss Evelyn Wolfson, 740 Bloomfield Avenue, spent a holiday in Los Angeles, Calif. They visited his brothers-in-law, and sisters: Mr. and Mrs. M. Davis, and Ronald Davis, and Miss Ellen Davis; Mr. and Mrs. Jack Glyer; Mr. and Mrs. Joseph Magedman, and Richard, Howard, and Michael; his sister, Mrs. Eva Wolfson; and their nephews, and nieces; Mr. and Mrs. Morton Wolfson; Mr. and Mrs. Lester Wolfson, and Andrea, and Jeffrey; and their cousins: Mr. and Mrs. M. Schulak, Mr. and Mrs. Harry Swartz, Mr. and Mrs. Leon Baker, Mr. and Mrs. Lester Schulak, and Mr. and Mrs. Abe Schulak; and Mr. and Mrs. Harry Baltin. While there they were present for the twenty-fifth wedding anniversary of Mr. and Mrs. Manny Davis. They travelled via Air Canada.

Mr. and Mrs. Myer Shetisky, 4602 Van Horne Avenue, visited their son, and daughter-in-law, Dr. and Mrs. Gerald M. Shetisky, and David Barry, and Rosalyn, of Detroit, Michigan.

Mr. and Mrs. L. Glickman, 821 Pratt Avenue, were in Old Orchard Beach, Maine.

Here for the bar-mitzvah of Ian Myles, son of Mrs. Isobel Isaacs Weitzner, 5094 Victoria Avenue, and Max Weitzner, 7601 Cote St. Luc Road, who will be called to the Reading of the Law, on October 8, at Shaar Hashomayim Synagogue, will be Arnold Seaasi, of New York, his uncle; and Dr. and Mrs. Moishe Shnitzer, and Mr. and Mrs. Khayyam Faltiel; all cousins; of Ottawa, Ont.

Mrs. A. Doerier, of Long Island, N.Y., visited her brother, and sister-in-law, Mr. and Mrs. Michael Genser, 4205 Bourret Street.

Mr. and Mrs. Barry Solomon, 2775 Kent Avenue, spent a holiday in Ste. Agathe, Quebec.

Miss Ellen Zion, daughter of Mr. and Mrs. Alfred B. Zion, 4590 Miller Avenue, was in Italy.

Mr. and Mrs. Edward Goldenberg, and Lorne, Toba, and Howard, 1160 Meadowlands Drive, Ottawa, Ont., visited her parents, Mr. and Mrs. Harry J. Issenman, 5765 Cote St. Luc Road.

Melvin Weinstein, son of Mr. and Mrs. Ben Weinstein, 480 Dufferin Road, was in Nyack, N.Y., for the conference of the North American Jewish Youth Council.

Mr. and Mrs. Norman Shapiro, 967 D'Aleneon Avenue, celebrated the fifteenth birthday of their son, Jerry; and the tenth birthday of their son, Lorne. They are the grandchildren of Mr. and Mrs. Alex Pinsky, 624 St. Germain Avenue; and of Mr. and Mrs. Morris Shapiro, 6607 Cote St. Luc Road.

Mrs. Robert Goodman, of Los Angeles, Calif., visited her brother-in-law, and sister, Mr. and Mrs. Jack Steinberg, 41 Finchley Road.

Mr. and Mrs. Isidore Shapiro, and Naomi, Judy, and Hannah, of St. Albans, Vermont, visited her brother-in-law, and sister, Mr. and Mrs. Frank Goldberg, 5616 Wentworth Street.

Mrs. Betty Feinberg, of New York, visited her son-in-law, and daughter, Mr. and Mrs. Irving Bernstein, and Renee, Anita, Susan, and Mark Alan, 4285 Redwood Crescent, Pierrefonds.

Mr. and Mrs. David Kasner, 4105 Bourret Street, were in Ste. Agathe, Quebec.

Mr. and Mrs. Kenneth Gantman, and son, Mitchell, 2532 Ekers Avenue, spent a two-week holiday in Lake George, N.Y.; and Atlantic City, N.J.

Mrs. M. Mandelbaum, of Staten Island, N.Y., visited her brother-in-law, and sister, Mr. and Mrs. S. Caplan, 1130 Ridgewood Drive.

Lionel Cudzynowski, son of Mr. and Mrs. M. Cudzynowski, 5169 Mariette Avenue, was in Nyack, N.Y., for the conference of the North American Jewish Youth Council.

Dr. and Mrs. Peter Z. Neumann, 12 Belcourt Road, Dollard des Ormeaux, were in Toronto, Ont., for the bar-mitzvah of their cousin, Gary, son of Murray Goldman, 23 Terrydale Drive, who was called to the Reading of the Law, at Beth Emeth Bais Yehuda Synagogue.

Mr. and Mrs. Seymour Amsel, 4865 Bourret Street, spent their wedding trip in New York. Mrs. Amsel is the former Miss Donna Friedland (Friedlansky), daughter of Mrs. Jean Friedlandsky, 5947 Park Avenue, and the late Lewis Friedlandsky. Mr. Amsel is the son of Mr. and Mrs. Maurice Amsel, 2800 Van Horne Avenue.

Mr. and Mrs. Stanley Z. Lewin, 5099 Monkland Avenue, spent their wedding trip in Montego Bay, Ocho Rios, Jamaica. Mrs. Lewin is the former Miss Elise Harriet Klein, daughter of Milton Klein, Q.C., M.P., and Mrs. Klein, 4850 Jean Brillant Avenue. Mr. Lewin is the son of Mr. and Mrs. Jacob Lewin, 4840 Cote St. Luc Road.

Solomon Feinberg, of New York, was here for the brith of his godson, Mark Alan, son of Mr. and Mrs. Irving Bernstein, 4285 Redwood Crescent, Pierrefonds.

Mr. and Mrs. Edward Sohmer, and their son, Cary Sohmer, 2185 Nantel Street, visited their son-in-law, and daughter, Dr. and Mrs. Ezra Kleinman, and new-born son, Michael Brett, of Minneapolis, Minn.

Mr. and Mrs. Max Forster, 875 Bertrand Street, and their daughter-in-law, Mrs. S. Forster, 1019 Ridgewood Drive, visited their cousins, Mr. and Mrs. J. Rockfeld, of Toronto, Ont.

Mr. and Mrs. Brian Clein, and Laila Glenda, and Geoffrey Malcolm, formerly of 4282 La Peltrie Street, have moved to 7512 Wavell Road.

Mr. and Mrs. Harry Krakower, 5290 Coolbrook Avenue, spent their wedding trip at the Nevele Country Club, in Ellenville, N.Y., and New York. Mrs. Krakower is the former Miss Mary Goodman, daughter of Mr. and Mrs. Joseph Goodman, 5826 Coolbrook Avenue. Mr. Krakower is the son of Mr. and Mrs. Moe Krakower, 4990 Lacombe Avenue.

Mr. and Mrs. S. Goldenthal, and Brian, and Karen, formerly of Montreal, and of 339 Ranee Avenue, Toronto, Ont., have moved to 852 Sheppard Avenue, Toronto.

Mrs. Albert Tennant, of Toronto, Ont., is visiting her son-in-law, and daughter, Mr. and Mrs. Simon Steckoll, and new-born daughter, Brenda Marion, 5130 Levesque Boulevard.

Mrs. Bessie Prashker, 3098 Goyer Street, is visiting her brother-in-law, and sister-in-law, Mr. and Mrs. Jack Prashker, 27 Dell Park Avenue, Toronto, Ont.

Mr. and Mrs. Fred Lawrence Plotnick, of Washington, D.C., spent their wedding trip in Miami Beach, Florida. Mrs. Plotnick is the former Miss Marjorie Aline Wagner Vilner, daughter of Mrs. Frank Vilner, of New York, and Louis Wagner, of Beverley Hills, Calif. Mr. Plotnick is the son of Mr. and Mrs. Henry H. Plotnick, 5851 Dolbeau Street, Montreal.

Mrs. Abe Gersovitz, and son, Ben, 6977 Querbes Avenue, were in Atlantic City, N.J., and New York.

Mrs. Ruth Albert, 4660 Park Avenue, was in New York, for the bar-mitzvah of her great-nephew, Alfred Marc, son of Mrs. Essie Hadler Pine, and the late Dr. Kurt Pine, who was called to the Reading of the Law, at Temple Beth El, in Manhattan Beach.

Abraham Dalfen, and his daughter, Miss Martha Dalfen, 7915 Guelph Avenue, were in Israel; having travelled via El Al Israel Air Lines, and Air Canada. While there, Mr. Dalfen gave a dinner with one hundred and fifty guests present, to celebrate the engagement of his daughter, Miss Dalfen, to Michael Kanterovitz, of Israel, son of Mrs. B. Tzerelson, of Tel Aviv, Israel, and the late D. Kanterovitz. Mrs. Dalfen was unable to be present. The marriage will take place on March 12, 1967, at young Israel Synagogue. Jerry Dalfen, brother of the bride-to-be, was present for the celebration, having sailed on the S.S. Shalom of the Zim Lines.

Mr. and Mrs. William Barbarosh, 11225 Suzor Cote Street, celebrated the sixteenth birthday of their daughter, Linda Goldye, at a luncheon, at Miss Montreal Restaurant, with sixty-five guests present. She is the sister of Zelda, aged fourteen years; and Milton, eleven; granddaughter of Mr. and Mrs. H. Shuster, 6066 Durocher Street, and the late Abraham Greenstone; and of the late Mr. and Mrs. Abraham Barbarosh, of Montreal. Mrs. Barbarosh wore a blue, wool, knitted suit. Mrs. Shuster was in a mauve, brocade sheath dress. Their flowers were corsages of red roses. Linda Goldye wore a white, knitted suit, worked with silver-coloured thread; and had a bouquet of red roses. The table held pink gladioli, and white carnations; combined with a pink, and white, heart-shaped birthday cake. Afterwards Mr. and Mrs. Barbarosh were at home to seventy guests.

BAS-MITZVAHS

Dianne Louise, daughter of Mr. and Mrs. Samuel Segal, 5712 Wolseley Avenue, will be called to the Reading of the Law, in honour of her bas-mitzvah, on September 30, at Temple Emanu-El. She is the sister of Miss Joan Segal, and David, aged eleven years; granddaughter of Mrs. Ida Segal, 5155 Prince of Wales Avenue, and the late Samuel Segal; and of the late Mr. and Mrs. Robert Irwin. Kiddush will be observed.

BAR-MITZVAHS

Jonathan Howard, son of Mr. and Mrs. Abraham I. Gordon, 5625 Palmer Street, was called to the Reading of the Law, in honour of his bar-mitzvah, at Chevra Kadisha Bnai Jacob Synagogue. He is the brother of Elaine, aged eleven years; Aaron, seven; and Jeffrey, three; grandson of Mr. and Mrs. Joseph Gordon, 5725 Cote St. Luc Road; and of Mr. and Mrs. S. Goldberg, of New York. Kiddush was observed.

Joel Avrum, son of Mr. and Mrs. Bernard Nathanson, 280 Tait Street, was called to the Reading of the Law, in honour of his bar-mitzvah, at Beth Ora Synagogue. He is the brother of Miss Barbara Arlene Nathanson; grandson of Mrs. Esther Nathanson, 2835 Kent Avenue, and the late Abraham Nathanson; and of Sidney Ross, 3435 Barclay Avenue, and the late Mrs. Bella Ross. Kiddush was observed.

Arnold Martin, son of Mr. and Mrs. Thomas Adler, 4017 Vendome Avenue, will be called to the Reading of the Law, in honour of his bar-mitzvah, on October 1, at Shaar Hashomayim Synagogue. He is the brother of Miss Lynne Adler. Kiddush will be observed.

Howard Leonard, son of Mr. and Mrs. Saul Nadler, 7581 Birnam Street; was called to the Reading of the Law, in honour of his bar-mitzvah, at Beth Aaron Synagogue. He is the brother of Deborah, aged eleven and one-half years; Herbert, ten; and Bernard, eight; grandson of Mr. and Mrs. Elie Nadler, 6241 Trans Island Avenue; and of Mr. and Mrs. Morris Grudinsky, 6780 Fielding Avenue. Kiddush was observed.

Usher, son of Mr. and Mrs. Nathan Joffre, 1328 Lajoie Avenue, was called to the Reading of the Law, in honour of his bar-mitzvah, at Beth Moishe Synagogue. He is the brother of Joanna, aged sixteen years; grandson of Mr. and Mrs. Joseph Joffre, 3460 St. Hubert Street; and of Mrs. Jennie Cohen, 1328 Lajoie Avenue, and the late Joseph S. Cohen. Kiddush was observed.

Ian Myles, son of Mrs. Isobel Isaacs Weitzner, 5094 Victoria Avenue, and Max Weitzner, 7601 Cote St. Luc Road, will be called to the Reading of the Law, in honour of his bar-mitzvah, on October 8, at Shaar Hashomayim Synagogue. He is the grandson of the late Mr. and Mrs. Samuel Isaacs, of Montreal. Kiddush will be observed.

ENGAGEMENTS

Mr. and Mrs. Bernard L. Cohen, 120 Dufferin Road, announce the engagement of their daughter, Miss Susannah Rachel Cohen, to Charles M. Dalfen, son of Mr. and Mrs. Avrum Dalfen, 402 Trenton Avenue. The marriage will take place in December.

Mr. and Mrs. Harry Galinsky, 2487 Bedford Road, announce the engagement of their daughter, Miss Gail Galinsky, to Harvey Leonard Taback, son of Mr. and Mrs. Irving Taback, of Seattle, Washington. The marriage will take place in April, 1967, at Young Israel Synagogue.

The engagement of Miss Marilyn Doris Solowey, daughter of Mrs. Irving M. Solowey, 5370 Macdonald Avenue, and the late Mr. Solowey, to Dr. Jerry Z. Finklestein, son of Dr. and Mrs. Charles I. Finklestein, 4947 Grosvenor Avenue, is announced.

Mr. and Mrs. Frank Feldman, 4103 Old Orchard Avenue, announce the engagement of their daughter, Miss Beverly Mary Feldman, to Howard William Dermer, son of Mr. and Mrs. Sol L. Dermer, 361 Kenaston Avenue.

MARRIAGES

RUVINSKY - FAHNESTOCK

The marriage of Miss Joan Wheden Fahnestock, daughter of Mr. and Mrs. Harris Fahnestock, of Concord, Mass., to Morrie Ruvinsky, son of Mr. and Mrs. David Ruvinsky, 767 Connaught Circle, Montreal, was solemnized at the home of the parents of the bride, on Sunday, May 22, at twelve o'clock noon, by Rabbi Albert Axelrad, assisted by Rabbi Barry Friedman. The bride was given in marriage by her parents. She wore an ivory-coloured, linen gown, designed with a scoop neckline; short sleeves; and slim skirt with a back panel. Her tulle illusion veil was combined with a lace mantilla; and she carried a bouquet of white lilies-of-the-valley. Miss Idell Ruvinsky, sister of the groom; and Miss Debra Fahnestock, sister of the bride, were maids of honour. Each wore a moss-green, linen gown; made with cap sleeves; and slim skirts; with a flowered headdress. Their flowers were bouquets of pink geraniums. Alison Locke, aged ten years, and her sister, Kathy, seven, nieces of the bride, were flower girls; each wearing a white, cotton dress; with white hairbows. They carried bouquets of pink, and white geraniums. Irving Meyer, of Brooklyn, N. Y., was best man. The ushers were: Allan Flanz, cousin of the groom; School Shuster, David Prupas, and Andy Ship. Lewis Ruvinsky, aged seven years, brother of the groom, was ring-bearer. Pink geraniums decorated the rooms. There was orchestral music. One hundred and twenty guests were received. Mrs. Fahnestock, mother of the bride, wore a moss-green, raw silk gown; with a green hat. Mrs. Ruvinsky, mother of the groom, wore a turquoise-blue, silk, knitted suit; with a headpiece of that shade. Each had a corsage of white, and green-tinted orchids. Mr. and Mrs. Morrie Ruvinsky spent their wedding trip travelling through the Southern United States, the bride going away in a pink, knitted suit; with a corsage of white, and pink roses. They have taken up residence at 3005 Bedford Road. In Concord for the marriage were: the parents of the groom; his sisters: Misses Idell Ruvinsky, Carol Ruvinsky, Maxine Ruvinsky, Francine Ruvinsky, and Penny; and his brother, Lewis; Mrs. Erna Kravitz, 4680 Bourret Street, grandmother of the groom; uncle, and aunts of the groom: Dr. and Mrs. Henry Kravitz, and daughter, Susan, 4994 Circle Road; Mr. and Mrs. M. Erdstein, 4827 Lacombe Avenue; Mrs. Anne Ruvinsky, 6500 Wilderton Avenue; A. Ruvinsky, of that address; Mrs. Ben Flanz, and daughter, Miss Joyce Flanz, and son, Allan Flanz, 2110 Barclay Avenue; and Mr. and Mrs. Philip Tanny, 740 Kenaston Avenue; Mr. and Mrs. Louis Shugar, 105 Hislop Street; Mr. and Mrs. Lionel Goldsmith, 5573 Borden Avenue; Mr. and Mrs. M. Margolese, 16 Belcourt Street, Dollard des Ormeaux; Mr. and Mrs. Edward Wald, 1441 Franklyn Drive; all cousins of the groom; Mr. and Mrs. Lionel Spector, 835 Connaught Circle; Mr. and Mrs. W. Berger, 5383 Garland Place; all of Montreal; and Mr. and Mrs. J. Raskin, and daughter, Miss Fay Raskin, cousins of the groom, of New York.

TUROWETZ - LIBERMAN

The marriage of Miss Judy Lorna Liberman, daughter of Mr. and Mrs. Abe Liberman, 3921 Linton Avenue, to Gerald Turowetz, son of Mr. and Mrs. Jack Turowetz, 5352 Coolbrook Avenue, took place at Shomrim Laboker Synagogue, on Sunday, June 12, at six o'clock, Dr. Chaim N. Denburg, Rabbi, officiating, assisted by Cantor Arieh L. Subar. The bride was given in marriage by her parents. She wore a white gown composed of a lace bodice, made with a high neckline; and an A-line skirt of organza, with three-quarter-length, lace sleeves; the skirt finished with a long train. Her floor-length veil of tulle illusion was caught to a crown; and she carried a prayer book with a bouquet of white orchids. Mrs. Stanley Saltzman was her sister's matron of honour, wearing a sleeveless, green, lace gown, made with a V-shaped neckline; and A-line skirt; with a green crown; and carrying a bouquet of yellow, and white roses. Miss Marcia Ostroff, and Miss Roslyn Trapido, were bridesmaids, each wearing a sleeveless, yellow, silk gown; with a yellow headdress; and carried bouquets of green-tinted carnations. Beverly Zweker, aged four years, cousin of the groom, was flower girl. She wore a yellow, organza dress; with a flowered head-band; and carried a basket of yellow, and green-tinted carnations. Allan Turowetz was his brother's best man. The ushers were: Bernard Turowetz, brother of the groom; Leonard Siteoff, cousin of the bride; Stanley Saltzman, brother-in-law of the bride; Benjamin Sherman, cousin of the groom; Nat Levy, Amiram Gelbart, Hymie London; and Joseph Falkenstein, of New York. Howard Zweker, twin brother of Beverly Zweker, was ring-bearer. White, and yellow carnations, pompoms, and gladioli were the wedding flowers. An orchestra played. Two hundred and fifty guests were received. Mrs. Liberman, mother of the bride, wore a turquoise-green, sleeveless, brocade gown; cut with a V-shaped neckline; and head-band of that shade. Mrs. Turowetz, mother of the groom, wore an aquamarine-green, crepe gown; made with a beaded bodice; short sleeves; and slim skirt; with a green pill-box hat. Each had a corsage of mauve orchids. Mr. and Mrs. Gerald Turowetz spent their wedding trip at the Nevele Country Club in Ellenville, N.Y.; and New York; the bride going away in a white, knitted suit; with a corsage of white orchids. They have taken up residence in Montreal. Here for the marriage were: Mr. and Mrs. Bernard Brafman, of Far Rockaway, N.Y.; Mr. and Mrs. Samuel Danoff, of Baltimore, Maryland; Mr. and Mrs. Gerald Snyder, of Ottawa, Ont.; and Mr. and Mrs. Fred Corbatt, of New York; all cousins of the bride; Mr. and Mrs. Hyman Snyder, uncle, and aunt of the bride, and Martin Snyder, of Ottawa; and Mrs. Anne Coleman, aunt of the groom, of Ocean Park, N.Y.

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Social Notes — Montreal

Mr. and Mrs. Morris Shipper, 3886 Carlton Avenue, celebrated the engagement of their daughter, Miss Bella Shipper, to Leon Celemenski, of Montreal, son of the late Mr. and Mrs. Jacob Celemenski, of Paris, France, at a dinner dance. Two hundred guests were present. Mrs. Shipper, wore a blue, beaded, peau de soie gown. Miss Shipper, the bride-elect, was in a gold-coloured, lame gown. The table adornment consisted of pink, and white carnations, roses, and gladioli; combined with a blue, white, and pink cake. Here for the event were: Mr. and Mrs. Abe Ball, of Brooklyn, N.Y., uncle, and aunt of the groom-to-be; Mr. and Mrs. Issie Orner, of Monticello, N.Y.; Miss Miriam Walman, of Brooklyn, N.Y.; all cousins of the bride-to-be; and Mr. and Mrs. M. Pelta, uncle, and aunt of the bride-to-be, and daughter Anna, of Philadelphia, Pa. The marriage will take place on April 16, 1967, at Beth Ora Synagogue.

Mrs. Harold Allenby, 5375 Rosedale Avenue, was hostess to seventy-five guests at a tea for her daughter, Miss Sylvia Ruth Allenby, the fiancee of Norman Manuel Swartz, son of Mrs. Harry Lichman, of Keene, New Hampshire, who was here for the event, and the late Martin Swartz. Miss Allenby wore a beige, linen ensemble; with a corsage of white carnations. A composition of pink, and white pom-poms, carnations, and roses beautified the table. The marriage will take place on October 23, at Shaare Zedek Synagogue. Here for the occasion were: Miss Lorna Swartz, the sister of the groom-to-be; Mrs. Ethel Kalikow, of Lynn, Mass., grandmother of the groom-to-be; and Mrs. Paul Swartz, sister-in-law of the groom-to-be, of Schenectady, N.Y.

Mr. and Mrs. Solomon Ravinsky (nee Eva Auerbach), 4895 Bourret Street, celebrated their fiftieth wedding anniversary, with seventy guests present, at a buffet supper, given by their children, at the home of their elder son, and daughter-in-law, Mr. and Mrs. Jack Ravinsky, 11770 De Tracy Street. They have two other sons, and daughters-in-law: Mr. and Mrs. Harry Ravinsky, 305 Marlatt Street; and Dr. and Mrs. Eli Ravinsky, 28 Farrington Drive, Toronto, Ont.; nine grandchildren: Seymour Ravinsky, Manny Ravinsky, and Miss Lucy Ravinsky; sons, and daughter of Mr. and Mrs. Jack Ravinsky; Carl Ravinsky, Melvin, aged twelve years; and David, six; sons of Mr. and Mrs. Harry Ravinsky; and Marlene, eleven; Mark, ten; and Estelle, six; children of Dr. and Mrs. Eli Ravinsky. Mrs. Ravinsky is the sister of Nathan Auerbach, 2985 Goyer Street; Hyman Auerbach, 568 Grosvenor Avenue; and Mrs. Dora Pustil, of Chicago, Ill., who was here for the celebration. Mrs. Ravinsky wore a royal-blue, Alencon lace ensemble; with a corsage of white orchids. The table was decorated with a centrepiece of gold-toned, and bronze-coloured carnations, pom-poms, and gladioli; and a white, and gold-coloured cake. Here for the celebration were: Dr. and Mrs. Eli Ravinsky, and Marlene, Mark, and Estelle; Mr. and Mrs. Abe Suss, of Baltimore, Maryland, nephew, and niece of Mr. and Mrs. Solomon Ravinsky; Mr. and Mrs. Hyman Jacobson, of Youngstown, Ohio; and Mr. and Mrs. Sol Braun, of Miami Beach, Florida.

Mr. and Mrs. Abraham I. Gordon, 5625 Palmer Street, celebrated the bar-mitzvah of their son, Jonathan Howard, who was called to the Reading of the Law, at Chevra Kadisha Bnai Jacob Synagogue. He is the brother of Elaine, aged eleven years; Aaron, seven; and Jeffrey, three; grandson of Mr. and Mrs. Joseph Gordon, 5725 Cote St. Luc Road; and of Mr. and Mrs. S. Goldberg, of New York. Kiddush was observed. Afterwards Mr. and Mrs. Gordon received two hundred and thirty guests at a luncheon in the Synagogue hall. The hostess wore an American-Beauty-red, silk ensemble; with a white feathered hat. Elaine wore a cranberry-red, cotton dress, trimmed with lace. Mrs. Joseph Gordon was in a black, silk dress; with a matching hat. Seated at the head table with the family were: Mr. and Mrs. Michael Goldberg, and Mrs. G. Levinson; uncle, and aunts. A composition of yellow roses, and purple carnations; combined with a green, and white birthday cake, beautified the table. Here for the celebration were: uncles, and aunts: Mr. and Mrs. Y. D. Steinberg, and son, Lester Steinberg, and daughter, Miss Rose Jo Steinberg; Mr. and Mrs. Ben Goldberg, and Lawrence, and Martin; Mr. and Mrs. Michael Goldberg, and Rona, and Susan; all of New York; Mrs. G. Levinson, and son, Donald, of Philadelphia, Pa.; and Mr. and Mrs. Charles Steinberg, Mr. and Mrs. Allan Sharfstein, Mr. and Mrs. M. Eagle, Mrs. J. Slatkin, Mr. and Mrs. G. Dunsky, Mr. and Mrs. Jerry Diamond, and daughter, Adele; all of New York; Mr. and Mrs. Harold Diamond, and son, David, of Scarsdale, N. Y.; Mrs. G. Berkowitz, of Monticello, N. Y.; Mr. and Mrs. Jack Rabinovitch, and daughter, Naomi, of Ottawa, Ont.; all cousins; and Mrs. H. Lupeson, of Cleveland, Ohio. Prior to the bar-mitzvah, Mr. and Mrs. Gordon entertained thirty-six guests at a dinner at their home; Mr. and Mrs. Joseph Gordon, the grandparents, gave a dinner at their home, with twenty guests present; and Mr. and Mrs. A. Trossman, 5784 Rand Avenue, cousins, entertained for the cousins of the bar-mitzvah boy, mentioned above.

DEATHS

Hyman Lerner, 5955 Clanranald Avenue, died on Monday, September 12, at the Royal Victoria Hospital, at the age of sixty-six years. He is survived by his wife, Mrs. Ettie Gruberman Lerner; a son, Isidore Lerner; two daughters: Mrs. Frances Rotman, of Montreal; and Miss Bunny Lerner, of New York; two grandchildren: Allan, and Audrey Rotman; a brother, Sol Lerner, 5772 Rand Avenue; and Mrs. Harry Stark (Laika), of Montreal. Funeral services took place from Paperman's. Rabbi David Roth officiated. Burial was at Yishitzer Young Men's Sick Benefit Society Cemetery. Shiva was at the home. Mr. and Mrs. Lerner came to Montreal from the Ukraine, in 1924. He was a newsdealer for thirty-eight years at St. James and St. Peter Streets. He was a member of the Yishitzer Young Men's Sick Benefit Association; and the Chevra Kadisha Bnai Jacob Synagogue.

Morris Pinchuk, 5425 Waverley Street, died on Tuesday, August 30, at the Jewish General Hospital, at the age of seventy-two years. He is survived by his wife, Mrs. Bessie Dubin Pinchuk; two sons: Solly Pinchuk, 1091 Macdonald Street, Chomedey; Abe Pinchuk, 5381 Cochrane Place; two daughters: Mrs. Jack Dubin (Sophie), 2945 Brighton Avenue; and Mrs. Harry London (Molly), 3541 Stuart Avenue; twelve grandchildren: Murray, Marilyn, and Howard, children of Mr. and Mrs. Solly Pinchuk; David, Leonard, Joshua, and Amy, children of Mr. and Mrs. Abe Pinchuk; Mrs. Morton Randolph (Frances), and Jerry Dubin; Manny London, Mrs. Sheldon Rabinovitch (Goldie), and Laurie, son, and daughters of Mr. and Mrs. Harry London; two great-grandchildren: Andrea Randolph; and Marcie London; three brothers: Abraham Pinchuk, 1665 Van Horne Avenue; Joseph Pinchuk, 660 Caven Circle; Max Pinchuk, 4714 La Peltrie Street; and three sisters: Mrs. Philip Kravitz (Alice), 5120 Bourret Street; Mrs. Alfred Fishbach (Doris), 4703 La Peltrie Street; and Mrs. David Weinberg (Reva), 2995 Brighton Avenue. Funeral services took place from Paperman's. Rabbi David Roth officiated, assisted by Reverend Aaron Greenberg. Burial was at King Edward Sick Benefit Society Cemetery. Shiva was at the home of Mr. and Mrs. Jack Dubin.

Mrs. Sheia Vineberg Stein, 476 Strathcona Avenue, died on Saturday, July 30, at the Royal Victoria Hospital, at the age of thirty-three years. She is survived by her husband, Marvin Stein; two sons: James, aged ten years; and Robert, eight; and a daughter, Anna Lise, one month; her parents, Mr. and Mrs. Stanley A. Vineberg, 1460 McGregor Avenue; and a brother, Stephen Vineberg, 6525 Wilderton Avenue. Funeral services took place from Paperman's. Rabbi Wilfred Shuchat officiated. Burial was in Shaar Hashomayim Cemetery. Shiva was at the home. Mrs. Stein was a skiing enthusiast who took an active interest in the development of the Mont Habitant ski center in St. Sauveur, Quebec. She was born and educated in Montreal, and attended Kings Hall School, in Compton, Quebec; and at Dana Hall, in Massachusetts. Among her interests were the Montreal Symphony Orchestra; and the Combined Jewish Appeal.

BIRTHS

Born, to Mr. and Mrs. Shallom Lewin (nee Henia Wisgardisky, formerly of Montreal), of Poughkeepsie, N.Y., on September 4, at Vassar Hospital, a daughter, Debra; granddaughter of Mr. and Mrs. Jone Wisgardisky, 981 One Hundredth Avenue, Chomedey; and of Mr. and Mrs. Chaim Lewin, of Forest Hills, N.Y.

Born, to Mr. and Mrs. Simon Steckoll (nee Patricia Tennant, formerly of Toronto, Ont.), 3130 Levesque Boulevard, on September 13, at the Jewish General Hospital, a daughter, Brenda Marion; granddaughter of Mr. and Mrs. Albert Tennant, 110 Regina Avenue, Toronto; and of Mrs. Fanny Steckoll, of Johannesburg, South Africa, and the late Simon Steckoll; great-granddaughter of Mrs. Rachel Clement, 110 Regina Avenue.

Born, to Mr. and Mrs. Isidore Kimmel (nee Sylvia Zweig), 4100 Bouchette Street, on May 9, at the Royal Victoria Hospital, a son, Richard Lewis; grandson of Mr. and Mrs. Hyman Zweig, 4830 St. Catherine Road; and of Mrs. Rose Kimmel, 4301 Linton Avenue. Godparents are Mr. and Mrs. Murray Browman, 2235 Lucerne Road. Mr. Zweig, grandfather, held the baby during the ceremony.

Born, to Dr. and Mrs. Isaac Fried, (nee Sheila Dalfen), 6300 Lennox Avenue, on September 2, at the Royal Victoria Hospital, a daughter, Sheryl Gayle; granddaughter of Mr. and Mrs. Morris Dalfen, 2465 Major Street; and of Samuel Fried, of Montreal, and the late Gittel Fried.

Born, to Mr. and Mrs. Stanley Isenberg (nee Sheila Feldman), 18 Cedarcroft Boulevard, Toronto, Ont., on September 12, at the Northwestern Hospital, a daughter, Shari Michelle; granddaughter of Mr. and Mrs. Irving Feldman, 546 Sheppard Avenue West; and of Mr. and Mrs. Louis Isenberg, 4415 Bathurst Street; all of Toronto; great-granddaughter of Joseph Feldman, of Montreal; and of Mrs. Rose Rosenthal, 5609 Wentworth Street, Montreal.

Born, to Dr. and Mrs. Joseph Deitcher (nee Joyce Chodosch, formerly of New York), 25 Widdicombe Avenue, Toronto, Ont., on August 24, at New Mount Sinai Hospital, a daughter, Donna Lynne; granddaughter of Mr. and Mrs. Daniel Deitcher, 635 Bloomfield Avenue, Montreal; and of Mrs. Bernice Chodosch, of New York, and the late David Chodosch; great-granddaughter of Mrs. Bertha Mantell, 635 Bloomfield Avenue.

Born, to Mr. and Mrs. Hyman Burshtyn (nee Roslyn Fallis, formerly of Montreal), of Ottawa, Ont., on August 13, at the Ottawa Civic Hospital, a daughter, Debbie; sister of Sharon, aged four and one-half years; grandson of Mr. and Mrs. Louis Burshtyn, 4620 Carlton Avenue; and of Mr. and Mrs. Archie Fallis, 6525 Wilderton Avenue; great-granddaughter of Mr. and Mrs. S. Fallis, 4960 Maplewood Avenue.

Born, to Mr. and Mrs. Norman Schnider, (nee Edna Ludwick, formerly of Montreal), of Ottawa, Ont., on May 16, at the Ottawa Civic Hospital, a daughter, Barbara Wendy; granddaughter of Mr. and Mrs. Harry Ludwick, 5750 Lockwood Street; and of Mr. and Mrs. Hyman Schnider, of Ottawa; great-granddaughter of Max Choran, 770 Brunet Street; and of Mrs. Pauline Ludwick, of Montreal.

Born, to Mr. and Mrs. Mark Covet (nee Carolyn Goodman), 2822 Benjamin Sulte Street, on May 11, at the Jewish General Hospital, a son, Stephen Anthony; grandson of Mr. and Mrs. Lawrence Goodman, 325 Alexis Nihon Boulevard; and of Mr. and Mrs. Samuel Covet, 4605 St. Kevin Street; great-grandson of Mrs. Lily Goodman, 4517 Carlton Avenue; of Mr. and Mrs. Samuel Spunt, 4850 Plamondon Street; and of Mrs. I. Covet, 3780 St. Kevin Street. Godparents are Joel Goodman, 325 Alexis Nihon Boulevard, uncle; and Miss Florence Covet, aunt. Jack Rosenzweig, 2430 McNulty Street, great-great-uncle, held the baby during the ceremony.

ENGAGEMENTS

Mr. and Mrs. William Cohen, 3200 Goyer Street, announce the engagement of their daughter, Miss Sandra Cohen, to Harvey I. Borsuk, son of Mr. and Mrs. William Borsuk, 712A De L'Epee Avenue.

Mr. and Mrs. Ben Fagen, 485 Hudson Avenue, announce the engagement of their daughter, Miss Marlene Fagen, to Michael Gold, son of Mr. and Mrs. Max Gold, 5500 Snowdon Avenue. The marriage will take place on July 9, 1967, at Shaare Zedek Synagogue.

Mr. and Mrs. Myer Parnass, 5535 Beaucourt Street, announce the engagement of their daughter, Miss Rosalyn Brenda Parnass, to Alvin S. Reider, son of Mr. and Mrs. Alvin Reider, 6505 Coolbrook Avenue.

Mr. and Mrs. Saul Levenson, 2420 Badeaux Street, announce the engagement of their daughter, Miss Marlene Levenson, to Neil Leslie Trister, son of Mr. and Mrs. Moe Trister, 4814 Lacombe Avenue. The marriage will take place on July 20, 1967, at Chevra Kadisha Bnai Jacob Synagogue.

Mr. and Mrs. Abraham Dalfen, 7915 Guelph Avenue, announce the engagement of their daughter, Miss Martha Dalfen, to Michael Kanterovitz, of Israel, son of Mr. and Mrs. B. Tzerelson, of Tel Aviv, Israel, and the late D. Kanterovitz. The marriage will take place on March 12, at Young Israel Synagogue.

Mr. and Mrs. Ben Kwiat, 5746 Eldridge Street, announce the engagement of their daughter, Miss Iris Kwiat, to Peter Green, son of Mr. and Mrs. Samuel Green, 90 St. Catherine Road. The marriage will take place on May 28, 1967.

CLASS IN COOKERY

GEFILTE FISH

four pounds mixed fish — two hard-cooked eggs
two raw eggs — one-half cup celery
one teaspoon chopped parsley — one teaspoon chopped dill
one small carrot — one large onion
one tablespoon oil

Skin and remove the bones from fish. Grind fish with all other ingredients except raw eggs and oil. Then chop the mixture and season to taste. Add the raw eggs and oil. Form into patties. Boil for three hours in an aluminum pot, with onions, over low heat. Serve hot with gravy.

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WAFFLES

two cups flour — one and one-half cups milk
two eggs — two teaspoons sugar
one-half teaspoon salt — three teaspoons baking powder
six tablespoons melted butter

Sift together the flour, sugar, baking powder, and salt. Beat the egg yolks, and add to the flour mixture. Then add the butter and milk. Beat the egg whites well and add this to the mixture, mixing until well blended. Bake in a waffle iron. Serve with ice cream or syrup.

Mrs. A. Gersovitz.
6797 Querbes Avenue, Montreal.

★

Sabbath Candles will be kindled on

Friday, September 30, at 6.20 p.m., D.S.T., in Montreal

Friday, September 30, at 6.43 p.m., D.S.T., in Toronto

Friday, October 7, at 6.06 p.m., D.S.T., in Montreal

Friday, October 7, at 6.31 p.m., D.S.T., in Toronto

★

The Festival of Succoth commenced on Wednesday evening, September 28

★

Simchas Torah is on Friday, October 7

★

Cheshvan 1, 5727, falls on Saturday, October 15

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MONTREAL MEETINGS

★Michael Zuker, aged seventeen years, graduated from Monklands High School with ninety-two per cent. He was a member of the Mathematics Club; played in the school band; won a McGill entrance scholarship. He is the son of Mr. and Mrs. Norman Zuker, 6930 Chester Avenue; brother of Mrs. Lyon Kunin (Karen), 5624 Emerald Avenue; and of Joyce, aged twelve years; grandson of Mrs. A. Zuker, of Toronto, Ont.

★Lionel Cudzynowski, 5169 Mariette Street, group leader of the Canadian Council of the Y.M.-Y.W.H.A.'s; Melvin Weinstein, 180 Dufferin Road, teen-age adviser and leader of the Council of Y.M.-Y.W.H.A.'s; Ephraim Dimant, 4975 Carlton Avenue, president of Betar, of United States, and Canada; all of Montreal; Stephen Small, 795 Sheppard Avenue West; Samuel Kaner, 33 Lynnhaven Road; Canadian Council members; both of Toronto; Harvey Hamburg, 15 Paddock Street, of Ottawa, Ont.; Benny Prossin, 36 Main Street, Glace Bay, N.S.; Sheldon Schloss, 10407 One Hundred and Thirty-Fifth Street, Edmonton, Alberta; both members; attended the establishing conference at Nyack, N. Y., of the North American Jewish Youth Council which represents four hundred thousand in the U. S. and Canada.

★Miss Jeanette Wienstein, daughter of Mr. and Mrs. Hyman Wienstein, 4710 Circle Road, graduated from McGill University with the Bachelor of Arts degree. She is attending the University of Perugia, in Perugia, Italy, on a scholarship she won from the Italian government for majoring in the Italian language. She is the sister of Mrs. Norman Bernstein (Sharon), 5160 Macdonald Avenue; Miss Isobel Wienstein, aged seventeen years; and Peter, fourteen.

★Stephen Solomon Heller, son of Mr. and Mrs. Jack Heller, 3093 Brighton Avenue, graduated from McGill University with the Bachelor of Arts degree. He was a member of Zeta Beta Tau Fraternity; is at McGill University, Faculty of Law. He is the brother of Mrs. S. S. Goasack (Annette), 5718 McAlear Street; and of Mrs. Jack Kugler (Manya), 5761 Davies Street.

★Miss Elaine Helen Schaffer, daughter of Mr. and Mrs. Ben Schaffer, 2475 Major Street, Montreal, graduated from McGill University with the Bachelor of Arts degree. Her photograph appeared on Page Forty-Seven of the New Year Festival Magazine Issue. The caption should have read that she is the sister of Miss Gloria Schaffer, who received the Bachelor of Arts degree from McGill University in 1964; and will receive the Master's degree in Social Work from the University of Toronto, in Toronto, in November; and of Miss Lynda Schaffer; Murray, aged fifteen years; and Joni, thirteen; granddaughter of Jacob Schaffer, 2535 St. Louis Street.

★ SHAAR HASHOMAYIM ★

Synagogue, Rabbi Wilfred Shuchat: Arnold Martin, son of Mr. and Mrs. Thomas Adler, 4017 Vendome Avenue, will be called to the Reading of the Torah in celebration of his Bar Mitzvah on October 1. Ian Myles, son of Max Weitzner, 7601 Cote St. Luc Road, and Mrs. Isobel Isaacs Weitzner, 5004 Victoria Avenue, will be called to the Reading of the Torah in celebration of his Bar Mitzvah on October 8. A Congregational Kiddush will be held on October 9 after services. The board of trustees will hold a buffet supper on October 6, after services of Hakofos, honouring the Chassan Torah, Hyman Shiller; and the Chassan Breishis, Jack Allan Shacter. The Allan Bronfman Lectureship will be delivered by Dr. Louis Jacobs, Rabbi of the New London Synagogue, in England, on October 18, at 8.30 p.m., an academic lecture on "Via Negativa In Jewish Religious Thought"; and on October 19, at 8.30 p.m., a public lecture on "The Meaning Of Faith". The Rosh Chodesh Fellowship breakfast will honour Rosh Chodesh Cheshvan on October 14, after Shachris services at 7.15 a.m. The sponsors are Harry, Joseph, and William Cohen. The Men's Association will hold a social evening, with professional entertainment on October 12, at 8.30 p.m., by Joey Russell. Samuel N. Schachter is president. The Sisterhood will present a dramatic narrative, "The Legend Of The Seven", by Benjamin Herson, with guest soloist, Mrs. J. Aronoff, and Mrs. Humphrey Kassie; narrated by Mrs. Benjamin Herson; on October 4, at 1.45 p.m.

★ PIONEER WOMEN ★

More than 500 women from across Canada will attend the first national convention, on October 23-25, at the Windsor Hotel in Montreal. The 3,000-member organization separated from the American body to become a Canadian entity, launching new all-Canadian projects. Convention co-chairmen are Mrs. E. Sohmer, 2185 Mantel Street; and Mrs. S. J. Borod, 5791 Plantagenet Street. On October 23 the opening address by Maxwell Cohen, Dean of the Faculty of Law, McGill University, will be: "The Future Of Canada In The Family Of Nations." On October 24, United Nations Day, Mrs. Joan Comay, author, and wife of Michael Comay, permanent Israeli representative to the UN, and former Israeli Ambassador to Canada, will speak on "Women's Role In The United Nations." Mrs. Beba Idelson, of Israel, international president of the Pioneer Women, and retired deputy speaker of the Israel Parliament, will speak. Dr. Judd Teller, New York author, and historian, will address the convention. Mrs. Rose Kaufman, president of the Pioneer Women of America, will attend. Mrs. Sam Banshay, 2631 Soissons Avenue, Canadian national vice-president, says the centennial project will be an exchange of agricultural high school students between Canada and Israel for a six-week period during 1967.

★ CANADIAN TECHNION ★

Society Women's Division: Mrs. Max Gruber, 430 Trenton Avenue, will be hostess at a meeting at her home, on October 2, at 8.00 p.m., for a Scholarship Fund drive. Dr. Solomon Gold will speak on "The Life And Works Of I. L. Peretz, Author and Poet." The meeting is for the project of securing scholarships at the Israel Institute of Technology. Mrs. Stephanie Schreier is publicity chairman.

★HOSPITAL OF HOPE★

Unit meeting October 3, at 2.00 p.m., is: Tillie and Solomon Cohen (Victory), at the home of Mrs. S. Israelovitch, 6231 Clanranald Avenue. Unit meeting October 4, at 1.00 p.m., is: Chaim Revzen-Yoisef Altman, luncheon, at the home of Mrs. B. Revzen, 3172 Van Horne Avenue. Tikvah-Katz-Mindlin Unit met at the home of Mrs. P. Fleet, 4361 Linton Avenue; Hesha Berson and Rose Moss, at dinner, at the home of Mrs. M. Singerman, 6822 Wilderton Ave; Chaim Revzen Junior, at the home of Mrs. H. Bercovitch, 2180 College Street.

★TEMPLE EMANU-EL★

Dr. Harry J. Stern, Rabbi; Rabbi Jay B. Goldburg, assistant: On Friday evening, September 30, at 8.15 p.m., Dr. Stern will speak on "The Book Of Ecclesiastes"; Saturday, October 1, at 11.30 a.m., sermonette by Rabbi Goldburg. At both services, Dianne Louise, daughter of Mr. and Mrs. Samuel Segal, 5712 Wolseley Avenue, will be called to the Reading of the Torah, in observance of her bas-mitzvah. These families have joined Temple Emanu-El: Mr. and Mrs. Howard Abracen, Mr. and Mrs. Bernard Aronczyk, Mr. and

TORONTO ENGAGEMENTS

Mr. and Mrs. Paul Heit, 38 Laurelcrest Avenue, announce the engagement of their daughter, Miss Sharon Natalie (Tzipi) Heit, to Marc Joel Adelman, son of Mr. and Mrs. Samuel Adelman, of Philadelphia, Pennsylvania. Miss Heit is the granddaughter of Mr. and Mrs. Samuel Capfer, 14 Almington Street.

Mr. and Mrs. Irwin Goldstein, 17 Fraserwood Avenue, formerly of Hamilton, Ontario, announce the engagement of their daughter, Miss Ferne Goldstein, to Bernard Rubenstein, son of Mr. and Mrs. Frank Rubenstein, of Hamilton.

Mr. and Mrs. Morris Timanoff, 630 Vesta Drive, announce the engagement of their daughter, Miss Claire Elaine Timanoff, to Howard Lionel Brenner, son of Mrs. Betty Brenner, 2601 Bathurst Street, and the late George Brenner.

Mr. and Mrs. Jack Pollishuke, 617 St. Germain Avenue, announce the engagement of their daughter, Miss Ellen-Rose Pollishuke, to Louis Theodore Rosen, son of Mrs. Rose Rosen, 83 Anthony Road, and the late Henry Rosen. The marriage will take place on December 17, at Shaarei Tefillah Synagogue.

Mr. and Mrs. Arthur Dolman, 14 Model Avenue, announce the engagement of their daughter, Miss Razal Dolman, to Allan Robbins, son of Mr. and Mrs. Jack Robbins, 50 Kennard Avenue.

Mr. and Mrs. Joseph Brand, 22 Stonedene Crescent, announce the engagement of their daughter, Miss Sylvia Brand, to Barry Hennick, son of Mr. and Mrs. Saul Hennick, 9 Baintree Court West.

Dr. and Mrs. Fred Stulberg, 15 Westgate Crescent, announce the engagement of their daughter, Miss Louise Stulberg, to Paul R. J. Mandell, son of Mr. and Mrs. Samuel Mandell, 6 Rostrevor Road. The wedding will take place on Tuesday, December 20, at two o'clock, at Adath Israel Synagogue.

Mr. and Mrs. Melville Isenberg, 18 Fraserwood Avenue, announce the engagement of their daughter, Miss Caren Elaine Isenberg, to Dr. Richard Lawrence Pass, son of Mr. and Mrs. Henry Pass, of Ottawa, Ontario.

Mr. and Mrs. Joseph Pallman, 181 Vaughan Road, announce the engagement of their daughter, Miss Diana Pallman, to Sheldon Lofsky, son of Mr. and Mrs. Joseph Lofsky, 48 Roberta Drive.

Mr. and Mrs. Harry Kroch, 169 Hillmount Avenue, announce the engagement of their daughter, Miss Eileen Ruth Kroch, to Martin Earl Korman, son of Mr. and Mrs. Albert Korman, 155 Dewbourne Avenue.

Mr. and Mrs. A. Bugge, of Copenhagen, Denmark, announce the engagement of their daughter, Miss Annie Bugge, to Albert Gnat, son of Mr. and Mrs. H. Gnat, 39 Clifton Avenue.

Mr. and Mrs. Samuel Birnbaum, 1001 Eglinton Avenue West, announce the engagement of their daughter, Miss Donna Birnbaum, to Ronald Block, son of Mr. and Mrs. Harry Block, of Morris Plains, New Jersey.

Mrs. Joel Berkovic, Mr. and Mrs. James Bornstein, Mr. and Mrs. Frank Browman, Miss Rose Cohen, Mr. and Mrs. John Phillip Dubey, Mr. and Mrs. David Feldman, Mr. and Mrs. Bernard Gillman, Mr. and Mrs. Kenneth Goodman, Mr. and Mrs. Sydney Goodman, Mr. and Mrs. Nathan Gliserman, Adolf Hillbrunner, Dr. and Mrs. Abraham Katz, Dr. and Mrs. Samuel Louis Pollack, Mrs. Beckie Riszk, Mr. and Mrs. Joseph Rousley, Professor Frederick Seager, Mrs. Janet Short, Mr. and Mrs. Morris Shugar, Dr. and Mrs. Jack Schwartz, Dr. and Mrs. Sydney Segall, Mr. and Mrs. Sydney Stein, Mr. and Mrs. Max H. Steinman, Mr. and Mrs. Cecil Vineberg, Mr. and Mrs. Leopold Weiss, Dr. Harvey Wine, Clive L. Wolff, Colonel and Mrs. Joel Wolfe.

★ JEWISH CONVALESCENT ★

Hospital David Russman Unit of the Women's Council meets at the home of Mrs. H. Weinman, 4770 Plamondon Street, on October 3, at 1.00 p.m. Congratulations were extended to Mr. and Mrs. Solomon Ravinsky, 4895 Bourret Street, on their fiftieth wedding anniversary. Mrs. Samuel Finkelstein, president, will preside. Mrs. A. Seligman is secretary.

★Max Erdell, aged seventeen years, graduated from Northmount High School. He is at McGill University, Faculty of Commerce. He is the son of Mr. and Mrs. Irving Erdell, 5489 Trans Island Avenue; grandson of the late Mr. and Mrs. Abraham Erdelevsky (Celia), of Montreal; and of Mrs. Leah Edwards, 106 Ash Grove Avenue, Pointe Claire, and the late James Edwards.

★ ROSE WELFARE SOCIETY ★

Mr. and Mrs. I. Roiter, 4130 Kent Avenue, were hosts at a dinner at their summer home, in Laval Sur Le Lac, to make plans for the coming season. Present were: Mr. and Mrs. Max Rosen, Mr. and Mrs. S. Silver, Mrs. J. Bierbrier, Mr. and Mrs. S. Abramovitch, Mr. and Mrs. H. Mendelson, Mr. and Mrs. E. Mendelson, Mr. and Mrs. M. Spivak, and Mr. and Mrs. F. Spivak. Mrs. Roiter is president; Max Rosen, vice-president; Mrs. S. Silver, secretary-treasurer. The members visit hospitals, and institutions; provide entertainment, refreshments, and gifts for the patients.

★ ALLIED JEWISH ★

Community Services: Mrs. Theodore Lande, campaign chairman of the Women's Federation, Combined Jewish Appeal, announces as the committee for Fashionplate International, to take place at a luncheon, on October 27, at 12 noon, at the Queen Elizabeth Hotel; Mesdames Stanley Guttman, Myer Hendelman, co-chairmen; T. Percy Hirsch, adviser; Miss Iona Monahan, production manager; Ralph Cummings, arrangements; Bernard Karr, Fred Packer, table reservations; Nathan Steinberg, "Gifts of gold and gifts of silver"; Jack E. Zittrer, public relations; Simon Gold, publicity; Manuel Abrams, and Stanton Friedman, souvenir booklet. Among co-sponsors are: Holt Renfrew and Co.; Simpson's; and Henry Morgan Co.

★ CHEVRA T'HILLIM ★

Synagogue Sisterhood meeting is October 3, at 8.30 p.m. Mrs. J. Kofsky, president, will preside. Mesdames R. Noodleman, B. Hops, B. Kaplan, are vice-presidents; D. Heller, secretary; B. Hops, publicity.

(Resort Advertisements Are on Pages Four and Seven)

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WORLD JEWISH CONGRESS DINNER IN LOS ANGELES GETS WORLD PICTURE OF THE "JEWISH PROBLEM"

U.S. Senator William Proxmire cited Israel's foreign aid program at a World Jewish Congress dinner in the Beverly Hilton Hotel, in Los Angeles, where he and Samuel Bronfman, vice-president of the World Jewish Congress, were the principal speakers before more than five hundred Los Angeles Jewish leaders.

Mr. Bronfman, presenting the WJC Humanitarian Award to John Factor, of Los Angeles, said that his organization had prepared a course of action to meet the number one problem facing Jewry today, that of "safeguarding our Jewish future and preserving for the world the great traditions of Judaism, which have kept us throughout the centuries." Mr. Bronfman called upon the Los Angeles community to help to implement the Congress program.

In an address on "Israel's Foreign Policy", Senator Proxmire said that "in relation to her population Israel has the most generous and by far the most effective foreign aid program of any country in the world." He said: "Too few people even in America's Jewish community fully understand the remarkable contribution Israel has made to peace and freedom in the world. For years Israel has had Peace Corps type projects in many African and Asian countries. American Peace Corps achievements have been the most valued innovation in our foreign policy in the past ten years. And yet, in relation to her population, Israel's 'Peace Corps has been more than ten times greater than the United States'."

Governor Edmund G. Brown greeted the World Jewish Congress gathering in behalf of the State. Ben Maltz was dinner chairman, and other speakers included Ambassador James Roosevelt, Rabbi Max Nussbaum, chairman of the American Section of the WJC, the Rev. H. H. Brookins, and Rabbi Joseph Wagner who gave the invocation.

In presenting the Humanitarian Award of the World Jewish Congress to Mr. Factor, Mr. Bronfman said that the organization, founded exactly 30 years ago, had just reviewed its future program in the course of a world plenary assembly in Brussels, Belgium. In those 30 years, Mr. Bronfman said, "there have been many assaults against us. But today, the world seems finally to have outlawed the extreme tendencies that might generate another Hitler. But there is another danger," Mr. Bronfman warned. "It is the danger of a subtle and disastrous erosion of our people, paradoxically when we are for the most part enjoying economic security and great freedom in every sphere of human activity."

Mr. Bronfman said the World Jewish Congress did not underestimate the threat of anti-Semitism in various parts of the world. At its Brussels meeting, the WJC had expressed to the West German authorities "our deep concern with unmistakable tendencies of neo-Nazism in Germany again today." There had been other demands made of Germany. "We demanded that they prosecute to the full every Nazi criminal still to be tried; that they live up to their promises to compensate the hapless victims of Nazism or their heirs. We urged them to take steps so that those who spout a venomous Nazi doctrine might find no fertile ground for their poisonous diatribes."

The WJC leader said there was another serious question facing Jewry, the situation of the Jews in the U.S.S.R. But, he said, there was some reason to believe that the World Jewish Congress action of "sober protest" was achieving some tangible results. "There seems more room for optimism today than at any time for over a quarter of a century," Mr. Bronfman declared.

Praising Israel for its achievements in a brief history, Mr. Bronfman said that the World Jewish Congress planned to lay "a solid foundation for a continuing exchange and ever-growing bond between the future generations of Israel and Jews in many other lands."

He said the World Jewish Congress would "1. Act with dedication and resolve, with courage and thoughtfulness wherever the well-being of Jews is threatened; 2. Extend its activities to include the smallest Jewish communities in remote parts of the world; 3. Help devise and provide a thorough modern Jewish education for our children, even if this involved a pedagogical revolution; 4. Restore and take new inspiration from our Jewish history and encourage each and every move or action to enhance and safeguard it."

MONTREAL MARRIAGES

YEGER - LONDON

The marriage of Miss Lynn London, daughter of Mr. and Mrs. Gerald London, 5208 Trans Island Avenue, to Zalman Yeger, son of Mr. and Mrs. Chaim Yeger, 4645 St. Kevin Street, was solemnized at Shomrim Laboker Synagogue, on Sunday, June 26, at six o'clock, by Dr. Caim N. Denburg, Rabbi, assisted by Cantor Arieh L. Subar. The bride was given in marriage by her parents. Her empire gown was of white Chantilly lace, fashioned with a round neckline; short, bell-shaped sleeves; slim skirt; and a sleeveless coat which finished with a chapel train. Her scalloped, tulle illusion veil was draped to a flowered headdress; and she carried a cascade bouquet of white orchids, and lilies-of-the-valley. Mrs. Hyman Kafka, sister of the groom, was maid of honour, in a turquoise-blue, chiffon gown which had short sleeves; and full skirt. She had a seed-pearl-beaded tiara; and carried a bouquet of white, green, and yellow roses, and carnations. Miss Judy Shapiro, cousin of the bride, was bridesmaid, wearing an aquamarine-blue, sleeveless, chiffon gown; with a matching hairbow; and carried a bouquet of white, green, and yellow roses. Sandra London, aged twelve years, sister of the bride, was an attendant. She wore an empire dress composed of a white, silk bodice, and light-green, chiffon skirt; with a white hair-bow; and carried white, green, and yellow roses, and carnations. Hymie London, brother of the bride, was best man. The ushers were: Hyman Braiter, Leon Brumer, cousins of the groom; Bernard London, Morty Tansky, cousin of the bride; Hyman Kafka, brother-in-law of the groom; Avrum Kafka, Gustave Gross, and Ronald Rotenberg. White, green, and yellow roses, pom-poms, and carnations, were the wedding flowers. There was orchestra music. Three hundred guests were received. Mrs. London, mother of the bride, wore a green, brocade gown enhanced with beaded appliques; and cut with a round neckline; and cap sleeves; also a flowered headpiece. Mrs. Yeger, mother of the groom, wore a green, beaded, shantung gown; made with cap sleeves; and A-line skirt; also an open pill-box hat. Each had a corsage bouquet of white, and green-tinted orchids. Mrs. Hinda Vachotensky, grandmother of the bride, wore a turquoise-green, brocade gown; with matching seed-pearl-beaded pill-box hat; and a corsage of white orchids. Mr. and Mrs. Yeger spent their wedding trip at the Saxony Hotel, in Miami Beach, Florida; and Nassau; the bride departing in a white, and navy-blue wool suit; with a corsage of white orchids. They have taken up residence at 4850 Bourret Street. Here for the marriage were: Mr. and Mrs. Frank Kopp, uncle, and aunt of the bride; Mrs. Rose Goldman, cousin of the bride; all of Los Angeles, Calif.; Mr. and Mrs. A. Saltzberg, Mr. and Mrs. S. Yeger, and Mr. and Mrs. M. Yeger; all of New York; all uncles, and aunts of the groom; Mr. and Mrs. S. Besserman, and daughter, Miss Miriam Besserman, Mr. and Mrs. Z. Sherer, and Mr. and Mrs. S. Berger, all of Toronto, Ont.

ULTRA-ORTHODOX REBEL AGAINST AUTOPSIES IN ISRAEL

(Continued from Page One)

topsies had been performed more frequently since Israel Barzelai of the anti-religious Mapam party succeeded Moshe Shapiro of the National Religious party as Health minister earlier this year. He said the bodies of seventy to eighty per cent of patients who die in hospitals were dissected.

Observant Jews sometimes refuse to enter hospitals for fear their bodies might be cut if they died, he added.

Rabbi Porush's allegations were denied by a Ministry of Health official who served through various administrations. He said the frequency of postmortems was forty to fifty per cent and denied that there had been a recent increase, says the New York Times. An Israeli law permits postmortems only "to ascertain the cause of death" or "to use part of the body for the curative treatment of another person."

The National Religious party, which supported the law in 1953, has now asked for amendments on the ground that doctors have been interpreting the law in a manner not intended by the legislators. The party made reform of the law a condition for joining the Eshkol Government coalition earlier this year.

At its initiative, the Government sponsored amendments enabling hospital patients or their relatives to object to post-mortems except in cases where public interest takes precedence. However, action has been blocked by rabbinical objections.

A protest against the law took place in New York. Orthodox students from rabbinical colleges demonstrated on the sidewalk across from the Consulate General of Israel, and more than 3,000 Orthodox Jews packed the Manhattan Center on 34th Street, west of Eighth Avenue, to hear speeches by distinguished rabbis.

The protest was organized by the Central Rabbinical Congress of the United States and Canada, which has its headquarters in Brooklyn. A spokesman said the Congress included between two hundred and three hundred rabbis and that about a third of the Orthodox rabbinical schools in New York were affiliated with it, says the New York Times. The spokesman said the protesters had no quarrel with the way autopsy laws were applied in the United States.

ROSTOW, SPECIAL AIDE

(Continued from Page One)

charged that the rights of Jews had been violated in the Soviet Union. He called for the full "re-application" of Soviet constitutional measures guaranteeing fair treatment to Jews and other minority groups.

Senator Terracini spoke at a ceremony on the publication of a book titled, "The Jews In The U.S.S.R." A preface to the book, written by the Senator, says:

"After the violent suppression of every cultural activity of the

— Personal — Rosh Hashonah Greetings

The following Personal New Year Greetings, received to September 26, are included here

5727 A HAPPY NEW YEAR 1966
Mr. and Mrs. Morris Fishman (Marion),
6525 Wilderton Avenue,
Montreal, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

5727 A HAPPY NEW YEAR 1966
Mr. and Mrs. Samuel Kugelmass, and son, Jerry,
29 Cleve Road,
Hampstead, Quebec.
Extend to all their relatives and friends their best wishes for the Holy Days.

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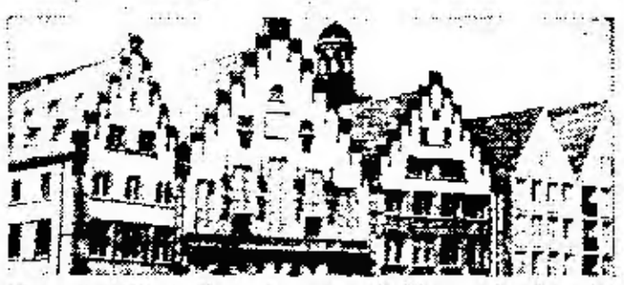
Air Canada offers you so many ways to jet home from Montreal to Britain and Europe. If you have family ties in Britain, there are people who are longing to see you. They've never given up hope that you'll come home on a visit someday. Go on over with Air Canada and see them, this winter. After all, winter is the cosy, hello-there sort of time to visit with the family, drop in on friends and relations. They're waiting for you, so let your homing instinct take over. You'll be making people who matter so happy.

Have a vacation that's different! Britain and Europe will be free of summer tourists and you'll see both as they really are after the crowds have gone home. In addition to renewing family ties, you'll be able to catch new theatre seasons and, because distances are so short, you can hop across to the Continent and ski the most famous slopes in the world. If you like you can explore fascinating Eastern Europe, or run away to sea and cruise the Mediterranean.

Go on, indulge yourself... take a tour! A winter tour is a peaceful tour; it gives you time to look and learn, steep yourself in the atmosphere and culture of countries already ancient before Canada was born. Ask about Tour IT ACP-7 to France, Spain and Morocco. You'll fly Air Canada to Paris where the tour begins, and return via Lisbon with Canadian Pacific Airlines. Travel and accommodation, just $814.50.
You'll save money, too! Air Canada is continuing the low, low 14-21 day summer Economy Excursion return fares all winter long. This winter Air Canada offers daily service to London (Air Canada with BOAC), frequent service, Montreal - Glasgow (Air Canada with BOAC); daily Europe 870 service non-stop Montreal to Paris and on to Frankfurt as well as regular flights to Shannon, Zurich and Vienna. Call Air Canada or your travel agent — he's your specialist in trips home to Britain and Europe. Ask him about Air Canada's "Fly Now — Pay Later" plan, including air fare and tour costs.
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AIR CANADA

Social Notes—Toronto

Mr. and Mrs. Noah Torno, of Hamilton, Ontario, visited their son and daughter-in-law, Mr. and Mrs. Harold Torno, and the new-born, Wendy Ila, 3 Goldfinch Court.

S. B. Maxwell, 460 Berwick Avenue, returned from a trip to New York City, via Air Canada.

Mrs. Jack Rosenberg (Rosa), of Miami Beach, Florida, visited her son and daughter-in-law, Mr. and Mrs. Ronald Rosenberg and the new-born, Jordana Lee, 12 Goldfinch Court, for the High Holidays.

Mr. and Mrs. Yehiel Meghory, 54 Neptune Drive, returned from their wedding trip to the Nevele Hotel, in Ellenville, New York. Mrs. Meghory is the former Miss Fern Wunch, daughter of Mr. and Mrs. I. Wunch, 266 Maxwell Avenue. Mr. Meghory is the son of Mr. and Mrs. M. Meghory, 265 Acton Avenue.

Mr. and Mrs. S. Goldenthal, and Brian and Karen, 339 Rance Avenue, formerly of Montreal, Quebec, have taken up residence at 852 Sheppard Avenue West. Mrs. Goldenthal is the daughter of the late Mr. and Mrs. Morris Skolnick. Mr. Goldenthal is the son of Max Goldenthal, of Toronto, and the late Mrs. Clara Goldenthal, formerly of Montreal, Quebec.

Mrs. Bessie Prashker, 3098 Goyer Street, Montreal, Quebec, visited with her brother-in-law, and sister-in-law, Mr. and Mrs. Jack Prashker, 27 Dell Park Avenue.

Mrs. Rose Harris, and Miss Beverley Ann Harris, formerly of 11 Rosebury Road, have taken up new residence at 4918 Bathurst Street.

Mr. and Mrs. Frank Davis, formerly of 312 Brunswick Avenue, have moved to a new home, at 118 Bannockburn Avenue.

Mr. and Mrs. Samuel Seager, 15 Hamilton Street, visited with Mrs. Seager's brother and sister-in-law, Mr. and Mrs. Joseph Marcus, of St. Catharines, Ontario, for the High Holidays.

Mr. and Mrs. Arthur Samler, 427 Bright Avenue, returned from a motor trip, travelling through Canada, and the United States.

Mr. and Mrs. B. Freedman, and Allan, formerly of 90 Wells Street, have moved to a new home at 26 Verwood Avenue.

Mr. and Mrs. Larry Hytman, and Stuart and Lorne, formerly of 53 Yellowstone Street, have moved to a new home at 39 Stonedene Boulevard.

Mr. and Mrs. E. Mourant, and Jonathan and David, formerly of 358 King Street East, have taken up permanent residence in Glace Bay, Nova Scotia.

In Montreal, Quebec, for the bar-mitzvah of Joel Avrum, son of Mr. and Mrs. Bernard Nathanson, 280 Tait Street, who was called to the Reading of the Law, at Beth Ora Synagogue, were: uncles, and aunts: Mr. and Mrs. Erving Ross, and son, Shelley Ross, 11 Regatta Crescent; Mr. and Mrs. Jack Ross, and Allan, and Robert, 57 Whitley Avenue; and Mr. and Mrs. Jerry Ross, 3 Goldfinch Crescent; and Mr. and Mrs. Max Segal, 2121 Bathurst Street; all cousins.

Mr. and Mrs. Max Forster, and their daughter-in-law, Mrs. S. Forster, all of Montreal, Quebec, visited their cousins, Mr. and Mrs. J. Rockfeld, 223 Viewmount Avenue.

Mr. and Mrs. David Griff, 10 Glen Cedar Avenue; Mr. and Mrs. J. Shiman, 152 Ava Road; and Mr. and Mrs. Nathan Puzitz, 14 Elway Court; were in Montreal, Quebec, for the bar-mitzvah of their cousin, Usher, son of Mr. and Mrs. Nathan Joffre, 1328 Lajoie Avenue; who was called to the Reading of the Law at Beth Moisho Syanogue.

Mrs. Albert Tennant, 110 Regina Avenue, is visiting her son-in-law, and daughter, Mr. and Mrs. Simon Steckoll, and new-born daughter, Brenda Marion, of Montreal, Quebec.

Mr. and Mrs. Max Silver, 28 Robingrove Avenue; Mr. and Mrs. Carl Bond, 588 Cummer Avenue; and Mrs. Sylvia Shulman, 3 Goldfinch Court; were in Montreal, Quebec, for the marriage of their cousin, Miss Dorothy Wilansky, daughter of Mr. and Mrs. Morris Wilansky, 5551 Alpino Avenue, to Gerald Allen Frankel, son of Mr. and Mrs. Abe Frankel, 4880 Borden Avenue; at Tifereth Jerusalem Synagogue.

Mrs. Rose Rosen, 83 Anthony Road, entertained, to honour the engagement of Miss Ellen-Rose Pollishuke, daughter of Mr. and Mrs. Jack Pollishuke, 617 St. Germain Avenue, to her son, Louis Theodore Rosen. Mrs. Rebecca Talle, 3575 Bathurst Street, grandmother of the bride-elect; and Mrs. L. Hershenhorn, 3 Goodwill Avenue, sister of the groom-to-be, were present.

Mr. and Mrs. Harry Kroch, 169 Hillmount Avenue, entertained, to honour the engagement of their daughter, Miss Eileen Ruth Kroch, to Martin Earl Korman, son of Mr. and Mrs. Albert Korman, 155 Dewbourne Avenue.

Mr. and Mrs. Arthur Dolman, 14 Model Avenue, entertained at a dinner and dance reception at Adath Israel Synagogue, on the engagement of their daughter, Miss Ruzal Dolman, to Allan Robbins, son of Mr. and Mrs. Jack Robbins, 50 Kennard Avenue. Mrs. Arthur Dolman, mother of the bride-elect, wore a white and gold-coloured cocktail dress, with a beaded hemline. Mrs. Jack Robbins, mother of the groom-to-be, wore a two-piece, turquoise-blue, brocaded cocktail suit. Mrs. I. Breyer, of Miami Beach, Florida, grandmother of the groom-to-be, wore a navy-blue crepe dress, with a ruffled collar. Mrs. Samuel Dale, 66 Ellsworth Avenue, grandmother of the bride-elect, wore a blue brocaded dress; with a beaded neckline. Miss Marilyn Robbins, sister of the groom-to-be, was in a coral-coloured, crepe cocktail dress; with a draped bodice. Miss Ruzel Dolman, the bride-elect, wore a gold-coloured, leather, cocktail dress; and had a white orchid wristlet. Those present were: Mr. and Mrs. Irving Graf, uncle and aunt of the groom-to-be, and Mr. and Mrs. Gerald Graf, his cousins, of New York; Mrs. Shandel Dolman, of Peterborough, Ontario, great-aunt of the bride-elect; Mr. and Mrs. S. Socha, 4100 Bathurst Street; Mr. and Mrs. A. Dolman, 4415 Bathurst Street; Mrs. Lottie Dolman, 30 Fraserwood Avenue; Mrs. Annie Marr, 569 Sheppard Avenue West; Mr. and Mrs. L. Garnick, 17 Raeburn Avenue; Mr. and Mrs. J. Tator, 188 Livingstone Avenue; Mrs. Sally Yarmolinsky, 32 Almont Avenue; and Mr. and Mrs. Max Dolman, of St. Catharines, Ontario, all uncles and aunts of the bride-elect; Edgar Cohen, 3886 Bathurst Street; Ruby Osten, 2 Casino Court, Mr. and Mrs. Jack Osten, 2 Casino Court; Mr. and Mrs. G. Weinstein, 120 Anthony Avenue; Mr. and Mrs. D. Hes; Mr. and Mrs. A. Kornbloom, 4415 Bathurst Street; Leslie Sacks, 113 Clifton Avenue; A. Wenner, 30 Homewood Avenue; Bruce Nelson, 101 Palm Drive; Miss Elaine Pollock, 369 Delaware Avenue; Miss Verna Frydman, 3800 Bathurst Street; Mr. and Mrs. S. Moscoe, 84 Burnaby Crescent; and Mr. and Mrs. F. Miller, 2700 Bathurst Street.

Murray Goldman, 23 Terrydale Drive, celebrated the bar-mitzvah of his son, Gary, who was called to the Reading of the Law, at Beth Emeth Bais Yehuda Synagogue. He is the brother of Faith, and Howard; grandson of Mr. and Mrs. Samuel Goldman, 4781 Bathurst Street. A dinner and dance reception was held at the Synagogue Hall. Samuel Goldman, grandfather, asked the blessing. Faith Goldman, sister, was master of ceremonies. Those who took part in the candle-lighting ceremony were: Mr. and Mrs. Samuel Goldman, grandparents; Faith Goldman, sister; Archie Medjuck, of Syracuse, New York; Dr. and Mrs. A. Medjuck, of New York; Mrs. Betty Frank, of White Plains, New York; and Irving Medjuck, and Ralph Medjuck, both of Halifax, Nova Scotia, all great-uncles and great-aunts; Mr. and Mrs. Eugene Goldman, 308 Wilmington Avenue; and Mrs. Ralph Goldman, 81 Rockford Road, uncles and aunts; David and Toby Goldman, 81 Rockford Road; Leonard and Michael Goldman, 308 Wilmington Avenue; Mrs. Abe Weingarten, 26 Northmount Avenue; and Dr. and Mrs. Peter Z. Neumann, of Montreal, Quebec; cousins; Murray Goldman, father and Howard Goldman, brother; and Gary Goldman, the bar-mitzvah boy. At a party to celebrate the occasion, Mrs. Samuel Goldman, grandmother, wore a blue, beaded peau de soie gown; and a blue-tinted orchid wristlet. Faith, the sister, wore a long, white, lace dress; and had a pink rosebud wristlet.

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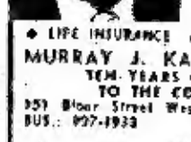

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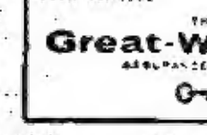

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APPROACHING MARRIAGES

The marriage of Miss Ellen-Ruth Leslie, daughter of Dr. and Mrs. Harold E. Leslie, 34 Hawarden Crescent, to Allen M. M. Eisen, son of Mr. and Mrs. Louis Eisen, 212 Markham Street, will take place on October 23, at quarter-past six o'clock at Holy Blossom Temple.

The marriage of Miss Judy Karen Bergman, daughter of Mr. and Mrs. George Bergman, 1725 Bathurst Street, to Andrew Reti, son of Mrs. Ibolya Grossman, 629 Bedford Park Avenue, and the late Zoltan Reti, will take place on October 16, at half-past five o'clock, at Shaarei Tefillah Synagogue.

The marriage of Miss Sonia Segal, daughter of Mr. and Mrs. Zelik Segal, 3 Goldfinch Court, to Gerald Lipperman, son of Mr. and Mrs. Leon Lipperman, 56 Faywood Boulevard, will take place on October 9, at half-past five o'clock, at the New Shaarei Shomayim Synagogue.

MARRIAGES

MORRIS-HERSHBERG

The marriage of Miss Helene Lynda Hershberg, daughter of Mr. and Mrs. Martin Hershberg, 215 Ava Road, to Dr. Neil Morris, son of Mr. and Mrs. Henry Morris, 30 Bertram Drive, Dundas, Ontario, was solemnized at Shaarei Shomayim Synagogue, on September 4, at six o'clock, by Rabbi Walter S. Wurzburger. The bride was given in marriage by her father. She wore a sleeveless white, satin peau de soie gown; with a lace bodice; and jewel neckline; and an A-line skirt. The matching jacket had three-quarter-length sleeves, and a cowl neckline, to show the lace bodice; and there was a full, removable train. Her waist length veil was trimmed with fine scalloped edging, and placed by a small crown of jewels and pearls. She carried a large cascade bouquet, of a white orchid, surrounded by white carnations and stephanotis. Miss Fern Hershberg, sister of the bride, was maid of honour. She wore a shocking-pink, peau de soie gown; with a semi-sweetheart neckline; and a matching, fitted jacket, with three-quarter-length sleeves, and small buttons, from top to bottom of the jacket; and a matching bow headpiece. Mrs. James Morris, sister-in-law of the groom; and Misses Patricia and Catherine Morris, sisters of the groom, were bridesmaids. They wore shocking-pink, sleeveless, chiffon gowns with fitted bodices; and straight skirts; and matching, full-length jackets; and matching headbands. They all carried large cascade bouquets of white carnations centred with red roses. Shauna Robbins, cousin of the bride, was flower girl. She wore a long, shocking-pink, silk dress, with a round neckline; and puffed sleeves; with a three-tiered skirt, which was ruffled around each tier. She had a matching headband; and carried a basket of white, pink and red petals. Dr. James Morris, of Dundas, Ontario, brother of the groom, was best man. William Morris, brother of the groom; Ronald and Gordon Garshowitz, and Aaron Shecter, Richard Ludwig, and Myles Hershberg, cousins of the bride; David Grader, Harvey Sachs, Dr. Ronald Filderman, and Dr. Mattice Schnerling, of Hamilton, Ont.; were ushers. The wedding canopy was adorned with red, white and pink roses, and white carnations, on a green background; and there were standards of red roses and white carnations, with shades of pink; and the aisles were decorated with white ribbons and bows. An orchestra played. Mrs. Martin Hershberg, mother of the bride, wore a sleeveless, shocking-pink, crepe gown, with a fitted beaded bodice; and an A-line skirt, with its own hip-length, fitted, beaded jacket; with three-quarter-length sleeves; and a high round neckline; a matching halo headpiece; and a red rose and white carnation corsage pinned to her handbag. Mrs. Henry Morris, mother of the groom, wore a shocking-pink gown with an A-line skirt; and a matching jacket; a matching hat of petals, and a pink rose and white carnation corsage. Mrs. Sarah Garshowitz, of Hamilton, Ontario, grandmother of the groom, was in the wedding procession, escorted by her grandson, Aaron Shecter. She wore an embossed, old-rose-coloured gown; with a matching pillbox hat; and a corsage of pink and white roses and carnations. Barney Hershberg, grandfather of Clyde Cogan, 243 Armour Boulevard, who wore a soft pink gown; the bride, who was in the procession, escorted his daughter, Mrs. Neumann, of Montreal, Quebec; cousins; Murray Goldman, father and Howard Goldman, brother; and Gary Goldman, the bar-mitzvah boy. At a party to celebrate the occasion, Mrs. Samuel Goldman, grandmother, wore a blue, beaded peau de soie gown; and a blue-tinted orchid wristlet. Faith, the sister, wore a long, white, lace dress; and had a pink rosebud wristlet.

Mr. and Mrs. Neil Morris spent a part of their wedding trip in Stratford, Ontario; the bride travelling in a navy-blue wool crepe suit; with an A-line skirt and jacket; white accessories; and a red, Paisley-printed pill box hat; and corsage of red roses and carnations. They have taken up residence at 214 St. George Street. Out-of-town guests were: Mrs. Sarah Garshowitz, grandmother of the bride; Dr. and Mrs. Lloyd Garshowitz, and Miss Janice Garshowitz, Mrs. Harry Levy, Mr. and Mrs. Saul Lewis, Mr. and Mrs. A. Shecter, and Aaron Shecter, Mr. and Mrs. Harry Robbins and Sheryle, Karen and Shauna, all of Hamilton, Ontario; Mr. and Mrs. Seymour Ludwig and Elaine, Albert, Kenneth and Richard, of Detroit, Michigan; and Mr. and Mrs. Manny Hershberg and Susan, Myles and Janet Hershberg, of St. Catharines, Ontario, all uncles and aunts of the bride; Mrs. Rose Borovoy great-aunt of the bride, and Miss Sandra Borovoy, of Detroit, Michigan; Mr. and Mrs. Daniel Levy, Dr. and Mrs. Stanley Stolar, Mr. and Mrs. Milton Lewis, and Dr. and Mrs. Robert Ballonson, of Hamilton, Ontario; Mr. and Mrs. Jack Miller, of Kitchener, Ontario; Mr. and Mrs. Morris Avruskin, and Mr. and Mrs. William Avruskin, of Salem, Ontario; Mr. and Mrs. William Borovoy, of Elora, Ontario; Dr. and Mrs. William Freedman, of North Bay, Ontario and Mr. and Mrs. S. Greenspan, of Niagara Falls, Ontario; all cousins of the bride; Mr. and Mrs. Morris Silbert and Mr. and Mrs. Alex Silbert, of Hamilton, Ontario; and Mrs. Sidney Rubens, of Jacksonsville, Florida, uncles and aunts of the groom; Mr. and Mrs. L. Abeles, Dr. and Mrs. M. Schmerling, Mr. and Mrs. S. Schnerling, Mr. and Mrs. A. Goldman, Dr. and Mrs. Paul Yanover, Mr. and Mrs. Albert Cohen, Rabbi and Mrs. Bernard Baskin, Mrs. S. Chaunce, and Mr. and Mrs. H. Tubbs, all of Hamilton, Ontario; Mr. and Mrs. F. Swartz, Mr. and Mrs. James Laidlaw, Mr. and Mrs. S. Rosenfeld, Dr. and Mrs. I. Fuss, and Dr. and Mrs. William Goldberg, all of Dundas, Ontario; Mr. and Mrs. Joseph Loweith, of Capetown, Ontario; and Mr. and Mrs. M. Shulman, of Galt, Ontario.

BAR-MITZVAHS

Allen Bernard, son of Mr. and Mrs. Kalman Sokolowski, 5 Overbrook Place, will be called to the Reading of the Law, in honour of his bar-mitzvah on October 22, at Adath Israel Synagogue. He is the brother of Merle, aged sixteen years.

Steven Ira, son of Mr. and Mrs. David J. Ruskin, 123 Strathearn Road, will be called to the Reading of the Law, in honour of his bar-mitzvah, on October 1, at Beth Tzedec Synagogue. He is the brother of Ronald Ruskin; and Dennis, aged sixteen years; grandson of Morris Freeman, of Toronto.

BIRTHS

Born, to Mr. and Mrs. Simon Steckoll (nee Patricia Tennant, formerly of Toronto), 3130 Levesque Boulevard, Montreal, Quebec, on September 13, at the Jewish General Hospital, a daughter, Brenda Marion; granddaughter of Mr. and Mrs. Albert Tennant, 110 Regina Avenue, Toronto; and of Mrs. Fanny Steckoll, of Johannesburg, South Africa, and the late Simon Steckoll; great-granddaughter of Mrs. Rachel Clement, 110 Regina Avenue.

Born, to Mr. and Mrs. Harold Torno (nee Marcia Rolin), 3 Goldfinch Court, on September 16, at the Northwestern Hospital, a daughter, Wendy Ila; granddaughter of Mr. and Mrs. Noah Torno, of Hamilton, Ontario; and of Mr. and Mrs. Ben Rolin, 23 Roberta Drive; seventeenth great-grandchild of Mrs. Leah Siegel, of Hamilton, Ontario; and eleventh of Mrs. Gertie Gold, of Los Angeles, California.

Born, to Mr. and Mrs. Martin Gold (nee Marielyn Kumer), 11 Goldfinch Court, on September 12, at the New Mount Sinai Hospital, a son, Stephen Joel; brother of Wayne, aged four years; grandson of Mr. and Mrs. Aaron Kumer, 4222 Bathurst; and of Mr. and Mrs. Carl Gold, 3950 Bathurst Street; great-grandson of Mr. and Mrs. Morris Goodman, 196 Honiton Street. Godparents are Mrs. Sheldon Kumer, 1 Brucepark Drive, Hamilton, aunt; and Allan Gold, 11 Goldfinch Court, uncle. Aaron Kumer, and Carl Gold, the grandfathers; and Morris Goodman, great-grandfather, held the baby during the ceremony.

Born, to Mr. and Mrs. Earl Steinberg (nee Rochelle Naken), 30 Fullwell Crescent, on September 15, at the New Mount Sinai Hospital, a daughter, Tobe Sarah; sister of Randy, aged seven years; Brian, six; and Jan, two; granddaughter of Mr. and Mrs. Louis Naken, 34 Castleknock Road; and of Mr. and Mrs. Manny Steinberg, 535 Sheppard Avenue West; great-granddaughter of Mrs. Fay Steinberg, 155 Alexis Boulevard; and of I. Naken, 102 Seaton Street.

Born, to Dr. and Mrs. Stanley Isenberg (nee Sheila Feldman), 18 Cedarcroft Boulevard, on September 12, at the Northwestern Hospital, a daughter, Shari Michelle; granddaughter of Mr. and Mrs. Irving Feldman, 546 Sheppard Avenue West; and of Mr. and Mrs. Louis Isenberg, 4415 Bathurst Street; great-grandson of Joseph Feldman, of Montreal, Quebec; and of Mrs. Rose Rosenthal, 5609 Wentworth Avenue, Montreal Quebec.

Born, to Mr. and Mrs. Sheldon Shessel (nee Roberta Bloom), 1154 Wilson Avenue West, on September 17, at the Toronto Western Hospital, a daughter, Deborah Lynn; sister of Andrea, aged one and one-half years; granddaughter of Mr. and Mrs. G. Bloom, 1154 College Street; and of Mr. and Mrs. H. Shessel, 3 Goldfinch Court; great-granddaughter of Mrs. Molly Zeidenberg, 65 Borden Street.

DEATHS

Harry Fisher, 21 Alberta Avenue, died on September 7, at the Northwestern Hospital, at the age of seventy-four years. He is survived by his wife, Mrs. Lily Fisher; and his brother-in-law, Jacob Schneid, 3890 Bathurst Street. He was the brother of the late Mrs. Berta Green. Rabbi Aaron Zimmerman officiated at the funeral service. Interment was at the Pride of Israel Section, of Wilson Avenue Cemetery. Shiva was at the home.

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THE STRONG

By Isaac Bashevis Singer, author of several books of short stories, and novels; contributor to the Jewish Daily Forward; in American Judaism

The *cheder*, too often described as a place where innocent children suffered at the hands of a sloppy, ill-tempered teacher, was not quite that. What was wrong with society was wrong with the cheder.

There was one boy, who with constantly clenched fists, kept looking for a chance to hit someone. Assistant bullies and sycophants surrounded him.

Another boy, for whom it was not practical to use violence, acted the little saint, smiling at everyone, doing favors, and all with an expression that implied immeasurable love. But in his quiet way he schemed to acquire things, to taste something wonderful for nothing. Pious though he was, he showed friendship for the bully, while feigning sympathy for his victims. When his friend the bully decided to give someone a bloody nose, the little saint would run to the victim with a handkerchief while gently admonishing the bully, "You shouldn't have done that . . ."

There was another boy who was interested only in business, trading a button for a nail, a bit of putty for a pencil, a candy for a roll. He was always losing out on bargains, but in the end he got the best of everyone. Half the cheder was indebted to him, since he lent money on interest. He and the bully had an arrangement whereby anyone who reneged had his hat snatched off.

Then there was the liar who boasted that his family was rich and famous and that Warsaw's élite visited his home.

Promising us dates, figs, St. John's bread and oranges, from theoretical weddings and circumcisions, and a projected summer vacation, he demanded advance presents from all of us.

Then there was the Victim. One day the bully drew blood from him, and the next day he gave the bully a present. Smiling with sly submissiveness, the Victim indicated another boy who required a beating.

From my seat in the cheder I saw everything, and even though the bully had punched me I presented him with neither smiles nor gifts. I called him an Esau and predicted that his hereafter would be spent on a bed of nails. He hit me again for that but I didn't weaken. I would have nothing to do with the bully, the priggish saint, the money lender or the liar, nor would I pay them any compliments.

I wasn't making out too well. Most of the cheder boys had grown hostile, informing against me to the teacher and tutor. If they caught me in the street, they said, they'd break my leg. I realized my danger. After all I was too small to take on the entire cheder. But I couldn't even pretend to be friendly, so how could I make peace?

The trip to cheder each morning was agonizing, but I couldn't complain to my parents — they had their own troubles. Besides, they'd probably say: That's what you get for being different from everyone else . . .

There was nothing to do but wait it out. Even the devil had to weary. God, if He supported truth and justice, must inevitably side with me.

The day came when it seemed to me impossible to go on. Even the teacher, in that hellish atmosphere, opposed me though I knew my Pentateuch. The *rebbitzin* made malicious remarks about me. It was as if I were excommunicated.

Then, one day, everything changed. The bully miscalculated the strength of a new boy, who just happened to hit back. Then the teacher hurled himself at the bully who already had a lump on his head. Dragged to the whipping bench, his trousers were pulled down and he was whipped before all of us. Like Haman, he was punished. When he tried to resume his reign of terror, he was repulsed in favor of the victor.

The money lender also met his nemesis. The father of one boy who had paid out too much interest appeared at the cheder to complain. A search of the money lender's pockets proved so fruitful that he too was whipped.

The saint's hypocrisy was recognized at last, despite his whispered secrets and his flatteries.

Then, as if in response to my prayers, the boys began speaking to me once more. The flatterers and the traders offered me good will and bargains; I don't know why. I might even have formed a group of my own, but I wasn't inclined that way. There was only one boy whose friendship I wanted, and he was the one I chose. He was a fine, decent person, without social ambitions. We studied from the same Pentateuch, walked with our arms about each other, and learned to write Yiddish. Others, who were jealous, intrigued against us, but our friendship remained constant. We were like David and Jonathan . . .

Even after I left the cheder, this friendship persisted. I attended several cheders, and from each one I had retained a friend. Occasionally, in the evenings, near the markets, we would meet, walk

(Continued on Page Seven)

IN 1966
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TORONTO MEETINGS

★ UNITED SYNAGOGUE YOUTH ★

Eastern Canadian Region: A fall board meeting will be held on the week-end of Friday, October 14, 15 and 16, at Beth Tzedec Synagogue; on "Brotherhood". Dr. Louis Greenspoon, Professor of Religion at McMaster University, in Hamilton, Ontario; and Dr. Stuart E. Rosenberg, of Beth Tzedec Synagogue, will be the speakers. The executive is as follows: Jack Kugelmass, 5714 McAlear Avenue, Montreal, Quebec, president; Richard Morris, 94 St. Patrick Street, St. Catharines, Ontario; and Richard Vineberg, 4048 Vendome Avenue, Montreal, Quebec, vice-presidents; Howard Dyan, 569 Sheppard Avenue West, treasurer; Miss Nikl Adler, 1641 Bathurst Street, corresponding secretary; Miss Rhona Schwartz, 11 Euphrasia Drive, recording secretary; and Robert Vineberg, 4048 Vendome Avenue, Montreal, Quebec, publicity chairman; and Miss Sharyn Rotstein, 43 Glen Cedar Road, assistant.

★ BETH JACOB ★

Synagogue, Rabbi M. J. Burak: Sisterhood board meeting saw Mrs. N. Schwartz, president, preside. Mesdames F. Goldman, M. Kates, E. Bargman, L. Waxman, A. Mishevski, M. Greenberg, J. Goldman, M. J. Burak, H. Vogel, M. Weinles, J. Berlin, and H. Rubinoff were present. A tea, at the home of Mrs. Jean Rotenberg, 20 Ridgewood Avenue, is on October 23; Mrs. Harry Goldman, tea convener; and Mrs. I. Cass, assistant. A general meeting will be held on October 3, at 8.30 p.m., at the Synagogue. Rabbi M. J. Burak will speak on Succoth; and there will be a panel discussion, on "What Sisterhood Means To Me", with Mesdames J. Goldman, C. Lax, and M. Rubinoff, as panelists; and Mrs. S. Burak as chairman.

★ SHAAREI SHOMAYIM ★

Sisterhood, Rabbi Walter S. Wurzburger: Sisterhood will hod their opening meeting at the new Synagogue, 470 Glencairn Avenue, on Tuesday, October 11, at 8.00 p.m. Mrs. Manny Spring, president, will preside. The guest speaker will be Sidney Katz, of the Toronto Star. There will be a sherry party.

★ PIONEER WOMEN ★

Club Avodah held the opening luncheon meeting at the home of Mrs. May Stein, 19 Rance Avenue. Mrs. Elizabeth Reider, president, presided. The minutes were read by Mrs. Lise Feuer, secretary; and Mrs. Z. Bokser, immediate past-president. A raffle donated by Mrs. K. Cass, 525 Chaplin Crescent, was won by Mrs. E. Katz, 3811 Bathurst Street. Lectures, "Canada Today, Yesterday, And Tomorrow", will be held throughout the winter, at the Viewmount Centre. At a membership evening, on October 15, Mrs. Beba Idelson, general secretary of Moetzet Hapoalot, will be the speaker. The annual bazaar will be held on November 23, at the Queen Elizabeth Building, Exhibition Park. Mrs. Tillie Budner, 535 Sheppard Avenue West, is the Israel Bonds chairman. A cultural event, on Succoth, will be at the home of Mrs. H. Hornfeldt, 163 Ava Road, on October 3.

★ HOLY BLOSSOM TEMPLE ★

Rabbi W. Gunther Plaut: Rabbi Plaut was elected national president of the Canadian World Federalists, at a meeting held in Brantford, Ontario. Mort Margolius, is former chairman of the Breakfast Club; Dr. Larry Hausman, is the new chairman; Dr. Gerald Shane, program chairman; and Marvin Givertz, sports chairman. Pierre Berton will be guest speaker at a Brotherhood dinner meeting, in October, the date to be announced. Youth Council executive is: Martin Herman, president; Joseph Marin and John Nimon; and Misses Ellen Cole, Linda Bohnen and Roselyn Fedder, executive board.

★ BNAI BRITH WOMEN ★

Toronto Chapter 434 held the opening meeting at 483 Eglinton Avenue West. Seated at the head-table were: Mesdames M. Caplan, president; J. Aiken, vice-president; Myer Cowitz, corresponding secretary; B. Shoeman, recording secretary; Ada Lewis, councillor; and Gordon Mendly, S. B. Stork, I. Ray and M. Sperr. Mrs. M. Caplan, president, reported on the Bnai Brith convention, this summer, at the Concord Hotel, in Kiamesha Lake, New York. Mrs. Gordon Mendly, program chairman, introduced Mrs. Naomi Bell, guest artist, who sang. Mrs. Joseph Aiken is refreshment chairman. Toronto Chapter raised the highest allocation in Toronto. The tea, on Sunday, October 30, at the home of Mrs. M. Jessel, 45 Avenal Drive, has Mrs. Ada Lewis as tea convener.

★Samuel Kaner, son of Mr. and Mrs. M. Kaner, 33 Lynn Haven Road, was in Nynck, N. Y., for the conference of the North American Jewish Youth Council.

THE STRONG

(Continued from Page Six)

along the sidewalk, talking, making plans. Their names were Mottel Horowitz, Mendel Basser, Abraham something-or-other, Baruch David, etc. More or less their leader, I would tell them things my older brother had told my mother.

There was a great feeling of trust among us, until one day I had the impression that they resented me. They grumbled about my bossiness; I had to be demoted a little. They were preparing a revolution and I saw it in their faces. And even though I asked how I had offended them, they behaved like Joseph's brothers and could not answer amicably.

They couldn't even look at me directly. What was it they envied? My dreams . . . I could actually hear them say as I entered their domain, "Behold this dreamer cometh . . . Let us slay him and cast him in some pit . . . Let us sell him to the Ishmaelites . . ."

It is painful to be among one's brothers when they are jealous. They were good to me, they praised me, and then they were mean. All at once they grew angry. Turning away as I approached, they whispered . . .

Friendships with me are not casual; I cannot make new friends easily. I wondered if I had sinned against them, or deceived them. But if so, why hadn't they told me what was wrong?

I could not recollect having harmed them in any way, nor had I said anything against them. And if someone had slandered me, why should my friends believe it? After all, they were devoted to me.

There was nothing to do but wait it out. My kind has to become accustomed to loneliness. And when one is alone there is nothing to do but study. I became a diligent scholar. I would spend whole days in the Radzymin study house and then pore over religious works at home. Purchasing books from peddlers, I read constantly. It was summertime and the days were long. Reading a story of three brothers, I imagined that I could write too, and began to cover both sides of a sheet, "Once there was a king who had three sons, one was wise, one foolish, and one merry . . ." But somehow the story didn't jell.

On another paper I began to draw freakish people and fantastic beasts. But this too wearied me, and going out to the balcony, I looked down at the street. Only I was alone. Other boys were running, playing and talking together. I'll go mad, I thought — there was too much happening in my head all the time. Should I jump from the balcony? Or spit down on the janitor's cap?

That evening, at the Radzymin study house, a boy approached me, acting as a go-between. He spoke tactfully, suggesting that my friends were eager for an understanding, but since I was the minority, it was up to me to make the first move. In short he suggested that I submit a plea for truce.

I was infuriated. "It wasn't I who started this," I said, "Why should I be the one to make up?"

"You'll regret this," he warned.

"Leave!" I commanded.

He left angrily. His job as a truce-maker had been spoiled. But he knew I was adamant.

Now that they had sent an intermediary I knew that my friends were remorseful. But I would never give in to them.

I grew accustomed to being alone and the days no longer seemed interminable. I studied, wrote, read stories. My brother had brought home a two-volume book called, "Crime and Punishment." Although I didn't really comprehend it, it fascinated me. Secluded in the bedroom, I read for hours. A student who had killed a crone and her sister suffered, starved, and reasoned profoundly. Coming before the prosecutor, he was questioned.

It was something like a story book, but different. Strange and lofty, it reminded me of the Cabala. Who were the authors of books like this, and who could understand them? Now and then a passage became illuminated for me, I understood an episode, and grew enthralled by the beauty of a new insight.

I was in another world. I forgot about my friends.

At evening services in the Radzymin study house, I was unaware of the men among whom I stood. My mind was wandering when suddenly the intermediary approached.

"Nothing you have to say can interest me," I said.

"Here's a note," he told me.

It was like a scene from a novel. My friends wrote that they missed me. "We wander about in a daze . . ." I still remember what they said. Despite this great triumph, I was so immersed in my book that it scarcely seemed important any more that they wanted to make amends. I went out to the courtyard, and there they were. It reminded me of Joseph and his brothers. They had come to Joseph to buy grain, but why had my friends come to me?

Nevertheless they did come, ashamed and somehow afraid — Simon, Levi, Judah . . . Since I had not become Egypt's ruler, they were not required to bow down to the earth. I had nothing to sell but new dreams.

We talked together late and I spoke of my book. "This is no story book, this is literature . . ." I said. I created for them a fantastic mélange of incidents and my own thoughts, and infected them with my excitement. Hours passed. They begged me to forgive them, confessed that they had been wrong and never would be angry with me again . . .

They kept their word.

Only time separated us. The rest was accomplished by the German murderers.

ZIONIST ORGANIZATION OF CANADA SEEKS WAY TO UNITY IN NON-POLITICAL ZIONISM

On the weekend of September 11, the national executive of the Zionist Organization of Canada, met with its president, Lawrence Freiman, as chairman, in extraordinary session, to receive reports of the negotiations which took place in Brussels, Belgium, concerning the relationship between the Zionist Organization Of Canada, and the Zionist parties. The negotiations in Canada and those in Brussels were necessitated by the action taken by the Labor Zionist Movement of Canada, Mizrachi Hapoel-Hamizrachi Organization of Canada, Achdut Avoda, and Mapam, signifying their intention of forming a Zionist Federation in Canada based on the party system.

In order to once again explore every possible avenue which might lead to Zionist unity, the president and executive vice-president of the Z.O.C. were authorized by the national executive to accept an invitation from L. A. Pincus, chairman of the Jewish Agency Executive, to come to Brussels in a further attempt to negotiate a meaningful mode of existence. The proposals made by Dr. Nahum Goldmann, president of the World Zionist Organization, and Mr. Pincus, were as follows:

That a Territorial Federation based on free elections and on the political party system be agreed to; that a Founding Convention for the Federation be held by June 30, 1967; that, on an interim basis, the Zionist parties be given 50 per cent representation and the Z.O.C. — Wizo be given 50 per cent representation on the national executive of the Z.O.C. with the provisions that votes which resulted in a tie be referred to the chairman of the Jewish Agency, Jerusalem, for arbitration; and that, in the event any one of the smaller parties should vote with the Z.O.C., this would also be considered a tie vote, subject to the same procedures of arbitration. This would have introduced a new procedure alien to the Z.O.C., namely of voting on a party basis rather than each member of the executive casting his or her vote in accordance with their understanding of the issues under discussion.

The meeting in Montreal was attended by eighty members (whose names were not available to the Review at the Montreal office) of the national executive representing leadership in Zionist, fund-raising (large and small contributors), and communal activities from the Atlantic to the Pacific. The senior national officers and the Regional presidents met in a lengthy session followed by two sessions of the national executive. In a free and full discussion, the problems and challenges confronting the Z.O.C. were examined in depth, taking into account all of the ramifications.

In accordance with an undertaking given by Lawrence Freiman to Dr. Nahum Goldmann, president of the World Zionist Organization, and L. A. Pincus, chairman of the Jewish Agency Executive, Mr. Freiman placed the issues before the officers and members of the national executive, emphasizing the gravity of the situation and outlining the possible eventualities if the Goldmann-Pincus proposals were rejected, particularly in regard to decisions which might be taken at Jerusalem by the Jewish Agency which could jeopardize the historic relationship between the Z.O.C., Keren Hayesod, and the Agency.

The resolution which follows was adopted with only five dissenting votes and clearly points out that in the opinion of the vast majority, the Z.O.C. must continue to relate to the total needs of Zionism and Israel in order to enable Zionists in Canada to serve Israel and Zionism in accordance with the historic non-party position of the Z.O.C.

The national executive expressed its appreciation to Dr. Goldmann and Mr. Pincus for their efforts in seeking a solution to the organizational problems now besetting Canadian Zionism. At the meeting the proposals made in Brussels were given the gravest consideration, and it was decided that these could not be accepted since they ignore the historic position of the Z.O.C. and would necessitate changing its character in a manner which would not be supported by the vast majority of Canadian Jewry.

"Re-affirming our dedication to the highest interests of Zionism and Israel, we are prepared to consider an organizational solution which would further Zionist activities in Canada based on the widest cooperation."

For years, Zionists of various ideologies and political groups were members in their personal capacity of the national executive of the Z.O.C., enjoying full status. Even today senior positions in the Organization are held on an ad personam basis by Zionists who also hold office in other organized Zionist groups, and the Z.O.C. continues to welcome their participation.

In arriving at their ultimate decision, the officers and members of the national executive took into account the irresponsible and incorrect statements which appeared in certain of the Anglo-Jewish press dealing with the budget and fiscal policies of the Z.O.C. which are governed by a written agreement with the treasurer of the Jewish Agency, who receives monthly financial reports and has full and free access to the accounts and records of the Organization.

They were also aware of the fact that there are forces in the community inimical to the best interest of Israel and Zionism which might seek to exploit this division in Zionist ranks for their own purposes, to the detriment of Israel, the Z.O.C., and Zionism in general.

"Re-affirming the belief that non-political Zionism reflects the views of the vast majority of Canadian Jewry, the national executive of the Z.O.C. declared: "We are prepared to consider an organizational solution which would further Zionist activities in Canada based on the widest cooperation".

The above report, discounting a few minor omissions, was received from the Zionist offices in Montreal and Toronto.

(Resort Advertisements Are on Pages Four and Seven)

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A YOM KIPPUR TALE

By Rabbi Samuel H. Dresner, leader of Congregation Beth El, of Springfield, Mass., in the Jewish Frontier; based on material taken from his book, "The Rabbi Who Never Died: Levi Yitzhak of Berditchev", to be published by Living Books, Inc.

One Yom Kippur evening Rabbi Levi Yitzhak of Berditchev stood before the Ark to chant the Kol Nidre. It was almost an hour that he stood there, silent, without uttering a word. The sun had already sunk among the trees. The time for Kol Nidre was almost past, and still he stood there, and did not chant the prayer. Then he bestirred himself, turned to the people and asked the *shamash*:

"Is Berel the tailor here?"

"No master," replied the *shamash*.

"Go out," commanded Levi Yitzhak, "and find him."

The *shamash* went out, found Berel the tailor, and brought him to the synagogue.

"Berel," asked Rabbi Levi Yitzhak, "why do you delay the prayers of Israel?"

"What should I do, my lord?", answered Berel. "There is no one before whom I can summon *Him* to judgment. Would our rabbi act as judge in this case?"

"Commence," said Rabbi Levi Yitzchak, "and state your claim."

So Berel began to plead:

"The week before *Selihot*, the Count called me to his estate to make a new fur coat for the winter season, which was not too far off. I took my tools and some bread in a basket (for I would not eat the bread made by Gentiles) and went to the manor of the *poritz*. He gave me a number of beautiful skins, soft and rich, out of which I should make the coat.

"I thought to myself: I am a poor man. All my earnings have gone to raise my sons. Now my daughter is reaching the age of marriage and I have not been able to find the means to provide her with a dowry and wedding. Here is a way to fulfill my duty to my daughter. I shall leave ten pelts over, that they may serve as part of a dowry for my daughter. No one will be the wiser, and the Count has caused us enough misery so that I have no qualms about his contributing unwittingly to this good deed.

"And so I did just as I planned. I sewed the coat for the Count with all the skill for which I am known, and still had left over ten pelts for myself. But how would I find a way to take the furs out of the house of the Count? Then a thought occurred to me. When the time for my departure came, I took my loaf of bread, removed the inside, stuffed the pelts within the crust, put the bread in my sack, which I threw over my back, and was on my way.

"I had not gone two miles when I heard a rider behind me on horseback, chasing me. Woe and alas! A terrible fear seized me, for I was certain that the theft had been discovered and I was to be arrested and sent to prison for at least ten years. Quickly I hid my sack under a tree, sat down on the grass, and waited for the rider, my heart throbbing as if to burst.

" 'Berkah, return to the manor!' commanded the rider. 'The Count wants you.'

"I returned to the Count, and believe me, when I entered the room where he sat, the fear of death was upon me. Who knows, I thought, what my punishment would be?

" 'Berkah,' the Count said to me, 'look at this! Is this what you call finishing your work? You forgot to sew a strap on the inside fur by which to hang up my coat.'

"I heaved a sigh of relief and gave thanks to the Almighty. I sewed on the strap, went briskly on my way once again, hastening to the tree where I had hidden the sack that contained the key to my daughter's happiness. But when I came to the tree, lo and behold, my sack was nowhere to be found! No sack, no bread, no pelts. I searched until my arms and legs ached, but nothing helped. They were gone! Then I sat down and began to turn the matter over in my mind, considering it from every angle. At last the truth dawned upon me. This was no other than *His* work."

Here Berel pointed up towards Heaven. "*He* does not want a Jew, one of His chosen flock, to steal pelts, even to provide a daughter's dowry and marriage, even from an evil Polish count who has hounded and robbed us all these years and would never even miss the loss.

" 'If that's the way it is,' I said to myself, 'I am quits with Him. I don't want to be one of His 'Chosen People' any longer!'

"I made my way home, entered the house, and found the evening meal on the table.

"My wife greeted me: 'Berel, wash your hands and come to the table.'

"Angrily, I refused to wash my hands. I sat down, took a piece of bread, and did not say the blessing. I ate well, and did not say grace. Afterwards, I did not repeat the evening service.

"I went to bed, and did not say the *Shema*. The next morning I continued my rebellion. No prayers, no blessings. So the days passed. When the time for *Selihot* came, I did not answer the call of the *Shamash* in the early dawn to go to the synagogue, nor did I go to the synagogue on Rosh Hashanah — not even to hear the shofar. I could not forgive Him for what He had done to me.

"But when at last the holy day arrived, the Day of Atonement, I began to think: perhaps today I should forgive Him, for does He not forgive us too on Yom Kippur? But only on one condition: that He forgive everything, even the sins of mine which Yom Kippur does not atone for, for it is written that Yom Kippur atones for the sins man commits against God, but not that which he commits against his fellow man. If He will forgive everything, then I am willing to forgive Him, too. But if not, I too will not forgive.

"Tell me, Rabbi, which of us is right?"

"You are, Berel; you are," answered Levi Yitzhak with great joy. "You are right, and the judgment is hereby rendered in your favor. Let Him forgive *everything*."

With that, Rabbi Levi Yitzhak began the Kol Nidre.

World-Renowned Talmud Scholar Is New Dean Of Chicago College

World-renowned Talmud scholar Rabbi Aaron Soloveitchik will join the Hebrew Theological College, at 7135 North Carpenter Road, Skokie, Illinois, a northern suburb of Chicago, as Dean of the Talmudic Faculty, Dr. Simon G. Kramer, president of the College, announced. Rabbi Soloveitchik will assume his duties this month. "Not only the Hebrew Theological College, but the entire Chicago Jewish community and the Jewry of the Middle West will greatly benefit from the spiritual guidance and personal influence of this great authority in Talmud and Jewish law", Dr. Kramer said.

Rabbi Soloveitchik is a scion of the internationally known scholarly family, prominent throughout Europe during the thriving days of the Talmudic Academies. He is the brother of the renowned Rabbi Joseph Ber Soloveitchik, of Boston, Mass., who is head of the Department of Talmud at Yeshiva University, in New York; and a grandson of the famous Rabbi Chaim Soloveitchik, who was Chief Rabbi in Brisk, Russia. An Orthodox theologian, Rabbi Joseph Soloveitchik has won the respect of both the Conservative and Reform branches of the faith throughout the world.

Currently a member of the Talmud faculty at the Rabbi Isaac Elchanan Theological Seminary, of Yeshiva University, Rabbi Aaron Soloveitchik is leader of Moriah Synagogue in Manhattan, N. Y., and holds a law degree from Brooklyn College. One of the oldest and largest institutions of its kind in the world, and oldest and largest in the United States west of New York, the 43-year-old Hebrew Theological College attracts students from all parts of the world.

It is a modern Orthodox rabbinical seminary and school for higher Jewish learning to prepare leaders for the American Jewish communities. It ordains rabbis; trains teachers, chaplains, communal leaders, educators, and Hillel Foundation directors; and also develops laymen with deep Jewish interest.

The College consists of a rabbinical school; a junior liberal arts college; a graduate school; a college of advanced Hebrew studies; the Ida Crown Jewish Academy in Chicago; and Yeshiva High School on the Skokie campus, offering high school and pre-rabbinic training on the secondary school level; a preparatory Hebrew high school; and a Teachers Institute for Girls in the Albany Park area of Chicago.

More than 500 pulpits and Hebrew schools throughout the U. S. and other parts of the world are being served by rabbis, chaplains, and communal leaders who are graduates or former students of The College.

Will Clause To Disinherit In Case Of Marriage "Out Of Jewish Faith" Held Invalid

A will clause intended to impose disinheritance in the case of a marriage "out of the Jewish Faith" was held to be invalid in the Superior Court, reports Leon Levinson, in the Montreal Gazette.

Associate Chief Justice George S. Challies, ruling in favor of one of the heirs in actions attacking the clause in the wills of both of her deceased parents, found that the provision was illegal, as contrary to the principle of freedom of religion as declared in the Quebec Freedom of Worship Act.

He said that even if the clause were to be interpreted according to English law it would be void because of the uncertainty raised by its wording.

The plaintiff was Mrs. Dorothy Klein Dorais, 24, whose father, Leon Klein, died in 1958, fifteen months after the death of her mother. Both wills, naming the plaintiff and her sister as heirs, were probated.

A curious circumstance in the case was the fact that the plaintiff was converted to Catholicism two years after her father's death but her marriage three years later to a Roman Catholic took place in a Jewish Temple in the United States.

The clause in both wills read as follows:

"Should any of my children marry out of the Jewish Faith, the share of said child, or the balance unpaid thereof at the time of the said marriage, shall devolve to my other children or child, as the case may be, the issue of the latter to take the place of the deceased parent."

Mrs. Dorais' actions asked the Court to declare the clause "null and void and contrary to public order and against the freedom of religion."

The Associate Chief Justice provided a thoroughgoing examination of the jurisprudence in Canada and in England, dealing with similar clauses involving members of various religions.

Many of them, he pointed out, turned primarily on the question of whether or not the terms of the restrictive clause were void because of difficulty in interpreting them with certainty.

Under Quebec's Civil Code, the Court observed, a will condition which is "contrary to good morals, to law, or to public order" is "considered to be not written."

This provision is not overridden in Quebec legal doctrine by the Code's article which "permits every person of full age and of sound intellect to dispose of his property without reserve, restriction or limitation," he found.

He cited an opinion that he considered well-founded to the effect that "if a will condition puts a legatee in the alternative of having to make his religion conform to the wishes of the testator in order to benefit from a legacy, the condition restricts the freedom of religion and is therefore contrary to public order and good morals . . .".

The same opinion holds that the condition would be valid if it "only designates the persons who on the death of the testator will benefit as being those of a certain religion, and if there is no proof that the conditions of the will of the testator were known before his death."

Another prominent writer on Quebec law was quoted as saying: "I find it repugnant to see a testator slyly impose his religious beliefs on his successors."

The Chief Justice finally quoted the Quebec Freedom of Worship Act of 1964 which he said put "all religions on an equal footing" in this province.

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I wholly disapprove of what you say and will defend to the death your right to say it. — Voltaire to Helvetius.

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ISRAEL WANTS TO LINK UP

(Continued from Page One)

the Arab world. France may vote against adding to the twenty-one nations (eighteen French African territories and Nigeria, Greece, and Turkey) that already have associate status.

Meanwhile, Ireland's Minister of External Affairs, Frank Aiken, accompanied by Finance Minister John Lynch, had exploratory talks with members of the Commission. Ireland asked for Common Market membership in 1961, but when negotiations on Britain's joining broke down in January, 1963, Ireland's membership, separate from Britain's, was no longer a practical proposition. The Commission, however, remained strongly in favor as it felt that Irish exports would tend to push down agricultural prices in the community.

Irish Embassy sources said Mr. Aiken was merely on a fact-finding visit, continuing his annual contacts with the Common Market, says the New York Times, and no dramatic developments could be expected in the near future.

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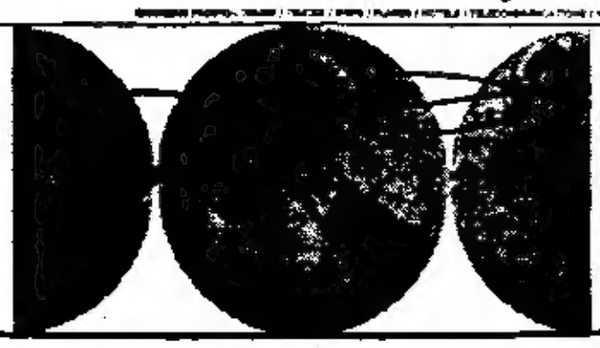

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